ANNUAL REPORT

OF THE

PRESBYTERIAN COMMITTEE

OF

MISSIONS FOR FREEDMEN,

OF THE

PRESBYTERIAN CHURCH

IN THE

United States of America.

PRESENTED TO THE GENERAL ASSEMBLY, MAY, 1878.

Office of the Committee, 33 Fifth Avenue,

PITTSBURGH, PA.

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1878.

Committee of Missions for Freedmen.

MINISTERS.	LAYMEN.
E. E. SWIFT, D. D.	R. C. TOTTEN.
S. J. WILSON, D. D.	JOHN C. McCOMBS.
JAS. ALLISON, D. D.	ROBERT S. DAVIS.
S. J. FISHER.	W. C. AUGHINBAUGH.
JOHN GILLESPIE.	CHAS. W. HUBBARD.
S. M. HENDERSON.	J. H. McKELVY.

Officers.

E. E. SWIFT, D. D., CHAIRMAN.
S. J. WILSON, D. D., VICE CHAIRMAN.
JAMES ALLISON, D. D., TREASURER.
S. M. HENDERSON, RECORDING SECRETARY.
A. C. McCLELLAND, CORRESPONDING SECRETARY.

EIGHTH ANNUAL REPORT

OF THE

Presbyterian Committee of Missions for Freedmen,

TO THE

GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH,

FROM MARCH 31ST, 1877, TO APRIL 1ST, 1878.

THE Presbyterian Committee of Missions for Freedmen respectfully presents to the General Assembly its report of the work entrusted to its care during the year ending March 31st, 1878; also its written Minutes for the same period.

TRANSFER OF CHURCHES.

The General Assembly of 1874 gave directions to your Committee as to transfer of churches under its care to that of the Board of Home Missions. Over two years ago it began to take steps—mainly through the presbyteries—to place these churches upon the same basis, substantially, as were the white churches under care of that Board; (1) by having each missionary depend upon his church, or group of churches, for a fixed amount of his salary, and (2) by adopting the plan of quarterly instead of monthly payment of salaries. These measures were in a good degree successful, and early in the present calendar year it transferred to the care of the Board of Home Missions that portion of its work deemed prepared for the change, viz: eighty churches, twenty-seven ministers, and two catechists; the transfer to take effect from and after January 1st, 1878. This leaves fifty-six churches, twenty-two ministers, twenty-five catechists, and the entire work of evangelical education upon our schedule. Of these fifty-six churches, eight may be considered, now, as self-sustaining, either in groups or singly, two as being supplied without aid from our treasury, and

three others as having little or nothing more than a nominal existence. Of the remaining forty-three, all but four (not deemed in condition for transfer,) may be considered as under the supervision of, and partially or wholly supplied by the missionaries in charge of our higher institutions and important educational centres. The aggregate salaries of those in charge of the work transferred was between $16,000 and $17,000 per annum; but the amount needed from our treasury for this purpose was only between $10,000 and $11,000; the balance—except $250 from one individual and $200 from a presbytery—was the amount to come from the churches served.

N. B.—All statistics given in the remaining part of this report, concerning colored churches, are to be understood as covering but nine months—to December 31st—in so far as they pertain to the churches transferred to the Board of Home Missions. The names of the *churches* and *missionaries* transferred are printed in italics on the roll of MISSIONS AND MISSIONARIES beginning on page 36.

FUNDS.

Collections from churches—for		
The general work,	$28,906 44	
Specials,	1,175 37	
From Sabbath-schools and Missionary Societies,	1,483 18	
		$31,564 99
From individuals—for		
The general work,	$2,228 34	
Specials,	3,441 15	
		5,669 49
		$37,234 48
From Freedmen's churches and schools,		12,670 93
" Coupons, Interest on Mortgage, &c.,		346 71
		$50,252 12
From State School Funds,	*$1,049 51	
" Board of Church Erection,	* 1,400 00	
		2,449 51
Total,		$52,701 63

CONTRIBUTING.

Number of White churches contributing,	1,717
" S. Schools and Missionary Associations contributing,	61
" White churches not contributing,	3,436
" Freedmen's churches contributing,	123
" " " not contributing,	16

* These sums were not received by the Treasurer, and hence are not included in his report.

Of the few Freedmen's churches here reported as not having contributed during the year, some have scarce more than a nominal existence, while all, or nearly all, are without any proper pastoral care. Nor would we forget that not a few of the 3,436 white churches reported as not contributing are in much the same condition.

The moneys credited to Freedmen's churches include only the amounts reported to the Committee, as given in support of our missionaries among them, and for the various other objects which pertain to church-work in this field. A portion of the amount thus reported may have gone to other treasuries of our Church, but just how much we cannot tell. In any case, the figures named may be considered as approximating, very nearly, the actual amount given in money by these churches and schools in support of the work under care of your Committee. More has been done by them in labor in the erection of churches, etc., upon which we have no means of placing a correctly estimated cash value. Quite a number have also made contributions to other boards of our Church.

The number of white churches contributing this year is more than contributed last year; and the amount given by churches and individuals, for both general and special work, is $7,761.87 less than was thus given last year. This may be accounted for, in part, by the fact that $4,000 of the amount given for specials last year, were funds that had been held in reserve, to be applied on the erection of Scotia Seminary. The falling off however of over $3,900, as compared with last year, in the amount contributed by the churches for the general work, is a serious deficit.

As in preceding years, so in this, boxes of clothing—good second-hand and other—have been given; also Sabbath-school books and papers. These are gratefully received by these poor people. Such donations could be largely increased to great advantage, and parties desiring to make such contributions are requested to write our Secretary as to where they should be sent.

SPECIALS.

We are pleased to state, that at least a few persons have realized the importance of permanent funds for the benefit of our Church's work among the Freedmen, and accordingly we are able to report invested funds, given in previous years—$7,000 for special institutions, and $1,000 for the general work—in all, $8,000, only the interest of which may be used. Such funds are greatly needed, especially for our higher and permanent schools, and we know not where persons of means could make investments with reasonable hope of doing greater good.

TREASURER'S REPORT.

DR. JAMES ALLISON, *Treasurer, in Account with the* PRES. COMMITTEE OF MISSIONS FOR FREEDMEN. *CR.*

1878.				1878.			
April 1st,	To Cash received from April 1st, 1876, to date—from Churches and individuals,	$38,237	67	April, 1st,	By EXPENDITURES ON ACCOUNT OF— Missions,	$32,663	22
	" Cash received and expended on the field,	12,670	93		Cash received and expended on the field,	12,670	93
	" Cash received from Coupons, Mortgages, &c.,	346	71		Printing,	781	66
					Officers and Office,	3,364	14
					Bal. due Rev. E. F. Hatfield, D. D.,	1,354	00
					Cash, balance on hand,	421	36
		$51,255	31			$51,255	31

JAMES ALLISON, TREASURER.

The undersigned have examined the foregoing accounts, and find them to be correct.

W. C. AUGHINBAUGH, J. C. McCOMBS, *Auditors.*

PITTSBURGH, *April* 1*st*, 1878.

FINANCIAL REPORT.

EXPENDITURES ON ACCOUNT OF—

MISSIONS.

Missionaries,	$24,219 62	
Special for Institutions,	3,865 11	
Scholarships and other Specials,	3,982 08	
Insurance,	485 50	
Interest on borrowed money,	110 91	
		$32,663 22
Received and expended on the field,		12,670 93

PRINTING.

Annual Report, and expressage thereon,	$279 45	
Catalogues, Circulars, Blanks, &c.,	121 61	
Share of publishing "Record,"	280 60	
Southern Evangelist,	100 00	
		781 66

OFFICERS AND OFFICE.

Balance due Rev. E. F. Hatfield, D. D., Secretary of late Freedmen's Department of Presbyterian Committee of Home Missions,		$1,354 00
Salary of Corresponding Secretary,	$2,500 00	
Salary of Clerk,	500 00	
Treasurer's Book-keeper,	50 00	
Traveling expenses in visiting General Assembly,	20 75	
Rent of office,	125 00	
Stationery, P. O. Box, Postage, Telegrams and Expressage,	154 29	
Water tax and fuel,	11 10	
Incidentals,	3 00	
		3,364 14
		$50,833 95
Cash balance on hand,		421 36
		$51,255 31

MISSIONARIES.

These are preachers, catechists, and teachers; and in the work under care of the Committee the present year—including assistants in schools—the number is as follows:

Ordained ministers, of whom 29 are colored,			43	49
Licentiates,	6, all	"	6	
Catechists,	27, all	"		27
* Teachers, males,	16, all	"	16	53
" females, of whom 19 are		"	37	
	97			129

Most of these ministers have large fields to care for, including, in some cases, four, six, and seven churches. The catechists are very useful assistant missionaries, and have done a large amount of valuable Church and Sabbath-school work. The teachers are sent, not as mere educators, but as Christian missionaries.

As a rule, your Committee employs as teachers only members of the Presbyterian Church; and, in general, they seem to realize that their mission is not educational merely, but *religious* as well, making prayer, praise, Scripture lessons, and catechetical instruction a constant accompaniment to the daily routine of school exercises.

In this *missionary* spirit of our teachers, as we think, lies one grand power of our work. With daily access to the minds and hearts of thousands, at a period when the memory is most retentive and the heart most susceptible, their opportunities for doing good cannot well be over-estimated; and hence means sufficient to supply every church under care of your Committee is greatly to be desired. Indeed, our ministerial missionaries feel that parochial schools are essential to the best success in their labors.

DECEASED.—Rev. Thomas G. Murphey. He entered our work February 25th, 1866, at and about Amelia C. H., Va., where he gathered and organized five churches, and continued to labor until December last, when, having become quite ill, he was taken to his home in Dover, Delaware, where he died on the 9th of January, 1878. He was interested in his work, and labored with success, until, as he himself expressed it, "he fell in the furrow with his harness on."

CHURCHES.

Organized during the year, 5; received from another body, 3,		8
Whole number under care of Committee,		139
Communicants added on examination,	927	1,139
" " " certificate,	212	
Average, on examination, to each Church, over		6
" " " Minister, "		18
Whole number of Communicants,		10,257
Baptised—adults,	441	940
" infants,	499	
Marriages reported,		126
Whole number of Sabbath-schools,		120
" " scholars in Sabbath-schools,		7,456

* Besides these sixteen, 16 of our ministers and licentiates, and 6 catechists have also been engaged in teaching.

These figures, as compared with those of last year, show an increase of 12 Sabbath-schools, 364 Sabbath-school scholars, 41 on examination, and 368 to the whole number of communicants; and could we add to this the number received on examination, during the last three months, to the 80 churches transferred, God's blessing upon this branch of our Church's work would no doubt be still more manifest. A number of the churches have enjoyed considerable religious interest, adding to each from 15 to 49 members on profession of faith. The number of church buildings, and manses or homes, are about the same as we reported last year.

SELF-SUPPORT.

The past year was perhaps the hardest, financially, which the Freedmen have known for some time, and yet, though we lack the reports of 80 churches for three months, the total—$12,670.93—that we do report as given by our churches and schools for self-support, is $1,043.77 over the entire amounts given in our last report for the full year.

SCHOOLS.

Whole number of schools	37
" " pupils in these	3,989
" " teachers	75

Our schools continue to be strictly parochial; and statistical reports from the field show that, besides the large amount of "good seed" sown in the hearts of the young by our missionary teachers, their work still tells encouragingly in the way of TRAINING INSTRUCTORS FOR THEIR OWN RACE. These schools may be grouped as follows:

I. CHARTERED INSTITUTIONS.

Biddle University, Charlotte, N. C.
Wallingford Academy, Charleston, S. C.
Scotia Seminary, Concord, N. C.

II. NORMAL SCHOOLS.

Brainerd Institute, Chester, S. C.
Fairfield Institute, Winnsboro', S. C.
Bluffton Institute, Bluffton, S. C.

III. GRADED SCHOOLS.

Medway, near Dorchester, Liberty co., Ga.
Columbia, Columbia, Tenn.
Greensboro', Greensboro', N. C.

IV. COMMON PAROCHIAL.

Biddle University.

Rev. S. Mattoon, D. D., *President.*
Rev. J. H. Shedd,* } *Professors.*
Rev. R. M. Hall, }
Rev. S. J. Beatty, }
Mrs. M. L. Mattoon, *Assistant.*
J. P. Crawford, } *English Tutors.*
J. A. Rainey, }
N. W. Harlee, }

ITS ORIGIN.

At the opening of the late war the number of colored people on the roll of the Presbyterian Church, in the Southern States, was about 17,000. Among these were many who had long been recognized as religious "Leaders," *practically* preachers, men of acknowledged piety and influence, but sadly lacking in proper intelligence for their work. The missionaries of the General Assembly's Committee on Freedmen readily perceived the necessity for some means of so training at least a portion of this large amount of native ability as to fit it in some good degree for proper usefulness in church work. Accordingly, in the spring of 1867 the Presbytery of Catawba, (one of the 6 now constituting Atlantic Synod, which numbers 122 churches—all colored but 4,) directed one of its members to establish a Theological Class at Charlotte, N. C. Only three catechist students were under his instructions that summer.

The great problem, "Who shall teach the teachers of the African race—not only here but in the land of their fathers?" was now before the Church. The Assembly's Committee on Freedmen determined to follow up the suggestion of Catawba Presbytery, and in May of the same year, 1867, reported to the Assembly that buildings were then being erected for "The Henry J. Biddle Memorial Institute," (now Biddle University,) so named in honor of Major Henry J. Biddle, "who gave his life for his country in the great rebellion," and whose widow, (still a constant donor to the institution,) gave in the same year a handsome sum to aid in the erection of buildings.

PROFESSORS' HOUSES.

For these a piece of ground was purchased in the City of Charlotte, N. C., and with funds then on hand and the aid of two government hospital buildings, purchased by the Assembly's Committee, two very plain houses for professors were erected thereon, and using the Freedmen's Presbyterian Church, near by, for the

* As Prof. Shedd now returns to Persia, our Church's work among the Freedmen loses his valuable services.

Institute, its first regular session opened September 16, 1867, and during that term 43 students were admitted, 20 of them candidates for the Gospel ministry, and 23 seeking preparation for the work of teaching. In May following, the Committee on Freedmen reported the institution to the General Assembly, as incorporated under a Board of Trustees, and enjoying the labors of three ministers as professors.

GROUNDS, BUILDINGS AND RE-INCORPORATION.

About this time Col. W. R. Myers, a citizen of Charlotte, N. C., donated to the institute eight acres in a beautiful location overlooking the city; and in May, 1870, the Committee on Freedmen was able to report to the Assembly that, with generous aid from the government of the U. S. A., and funds collected, there stood upon this plat two good sized houses for professors, an institute building 50x54 feet—three stories—and a small dormitory; the entire property free from debt. Additional grounds—eleven acres—have since been obtained, and two additional dormitories, very plain—also a new act of incorporation changing the name to BIDDLE UNIVERSITY. The grounds and buildings are estimated at $18,000.

One of the buildings, the president's house, was entirely consumed by fire in December last. This was a severe stroke to the University, and also to Dr. Mattoon, who thereby lost not only a very considerable amount of household goods, but also a large part of his library and nearly all his manuscripts, together with rare and highly valued articles collected during his twenty years' service as a missionary in Siam. A contract, however, to rebuild during the present summer, has been authorized. Something over one-third the amount necessary for this purpose has been generously donated by individuals.

COURSE OF STUDY.

For a time after its organization, a regular Classical Course was not attempted. But now, besides a *Preparatory* English Course of two grades, Higher and Lower, and an *English Normal Department*, covering a four years' course, it has also a *Classical Department* requiring the same time, and a *Theological Department* requiring a three years' course. Each of these departments, taking them in the order given above, report 64, 35, 33, and 9; in all, 141 students for the past year.

PURPOSE AND WORK.

Of the 141 students reported for the past year, 77 are professors of religion, 36 studying for the Gospel ministry—9 of whom think of going to Africa as missionaries, and 9 serve as catechists; 45 have taught part of the year, enrolling about 3,000 pupils, and 34 of these, while teaching, have superintended Sabbath-schools enrolling about 2,000 scholars.

It is estimated that over 500 students have been enrolled by this institution since its organization. Of these, 30 have entered and 29 are still laboring in the Gospel ministry, while 40 have served as catechists, and 200 or more as teachers—and it is worthy of special note, that *in the vicinity* of the institution 28 churches have been organized and cared for, and 21 of these are still being cared for by its professors and catechists.

FRIENDS ABROAD.

It will be remembered that, in 1876–7, friends in Scotland gave a handsome sum toward our general work, and as an evidence that their interest still continues, it is very pleasant to know that this year the Students' Missionary Association of the United Presbyterian Church there has adopted Biddle University as the "scheme" to be presented by its members before the churches of that body. They do this with special reference to the University having an important bearing on the evangelization of Africa. They aim to raise at least £1,000 sterling; and the latest information goes to show that they have succeeded in raising "over £450 already."

LOCATION.

Charlotte, North Carolina, is one of the most prosperous towns in the South; the colored population of the place and vicinity is large and superior; and the University in their midst is among the best of their race, and is at the terminus of six railroads. Hence it is easy of access, attracts the most desirable students, keeps them surrounded by their own people, among whom they find abundant opportunity for doing good during term time, and in vacation an open field near at hand for missionary work greatly needed. Another advantage is, that thus surrounded, they will retain, in a large measure, the simple and inexpensive habits of their own people; and moreover, having been gathered from, and thus constantly kept in contact with those among whom, for the most part, they are preparing to labor, they will necessarily retain a oneness of feeling with, and an adaptation for laboring among them, which may scarcely be hoped for in those who have not been so gathered and so trained.

ITS IMPORTANCE.

This institution, established for the special purpose of training colored preachers, catechists and teachers, as instructors of their own race, holds a place of the first importance in the work of our Church among the Freedmen. It is the only one of its kind under care of our Church in all the Southern States, and stands as her future College and Theological Seminary for all the Atlantic States south of Virginia, while its present importance is seen in the fact that there are now in the Synod of Atlantic 118 churches, averaging 76 members each; while only 43 ministers—of whom 30 are colored—are now laboring among them as preachers and teachers,

and new fields are everywhere "white already to harvest." This institution is worthy the entire strength of the best men the Church can furnish, and is second to none in its claims upon the sympathy, prayers, and gifts of our people.

WANTS.

1st.—*Scholarships*—of $100 each, for a single year, for a number of years in succession, or until the close of a student's course of study. 2d.—*A General Aid Fund*—to assist students who can support themselves for but part of a single year. 3d.—*Clothing.*—Boxes of substantial clothing for distribution among needy students are always in demand, and can always find grateful wearers. *Bed Clothing* of all kinds is also needed. 4th.—*Buildings.*—With comfortable accommodations for but 62 students, *more room* is a pressing necessity. $25,000, at least, are wanted to furnish the buildings urgently needed. 5th.—*Endowment.*—As yet, the institution has but $6,000 endowment fund, and, save the proceeds of this, the members of the Faculty have to be supported just as other missionaries are, from the treasury of your Committee. Hence, permanent endowment funds for the adequate support of its professors are an imperative want of the University.

Scotia Seminary.

Rev. Luke Dorland, *Superintendent.*
Mrs. Jane E. Dorland,
Miss F. S. Bausman,
Miss M. W. French,
Miss Allie V. M. Luse,
} *Teachers.*

Scotia Seminary is located at Concord, Cabarrus county, N. C. Its design, as expressed in its charter, is "to educate colored girls in religion, and in the arts and sciences usually taught in seminaries of a high order; and in those domestic duties which belong to the highest type of wife, mother, and teacher." It was designed, and its location selected, by the "General Assembly's Committee on Freedmen," over nine years ago; but funds were entirely wanting until about seven years ago, when, chiefly by the liberality of the late Mr. Matthew Scott, of Muskingum county, Ohio, the present Committee was encouraged to authorize the purchase of a half-acre lot, with a manse or home, and the erection of a small seminary building thereon.

MAIN BUILDING.

For this, a plat of about four acres was purchased about five years ago, and funds having at length warranted the undertaking,

the front portion of the building was erected during the summer of 1876. It is of brick, 75 by 42 feet, three stories above the basement, and the cost of its erection and completion was about $12,000, of which $5,000 were the generous gift of Rev. George Morris, of Baltimore, Md., and his sister, Mrs. Ann Morris McDowell, of Glasgow, Scotland; and $1,000 were by the late Mr. Matthew Scott, of Muskingum county, Ohio. The entire property of the Seminary—including $1,000 endowment fund—is now estimated at about $16,500. It is clear of debt.

This Seminary was organized in 1870, with 45 pupils; it now reports 110, of whom 25 have taught during part of the year; and the amount paid by the pupils for self-support during the year is $2,634.89. The number enrolled since its organization is 300, of whom 100 have engaged in teaching.

LOCATION.

Concord is on the North Carolina Railroad, at a point on the route from New York, through Richmond to Columbia, S. C., and Atlanta, Ga., and is easily accessible from all parts of the South. The location is healthful. No death has occurred in the Seminary since its organization, and no sickness of any kind from local causes. It is a healthy and pleasant home for its inmates.

MT. HOLYOKE.

It is designed to make this Seminary a real Mt. Holyoke for colored girls. In it "religion is first. The Bible and Catechism are constantly taught, both week-days and Sabbaths; while at the same time the pupils are thoroughly trained in all the arts and sciences usually taught in seminaries of a high order, and in all kinds of domestic duties."

ENCOURAGEMENT.

As one design of this institution is to train Christian teachers for their race, the following, written by the superintendent about a year ago, may be taken as a sample of what may be written annually, and is surely an indication of good success:

"Forty of our present number have taught schools during the past year 103 months, reaching 1,600 pupils, and earning $2,116. Many of them have thus been able to pay the whole of their expenses this term in the Seminary. Many of them, too, have proved real missionaries; and with the Child's Catechism, the Bible, and the Songs of the Sanctuary, have carried light and salvation to many a dark place.

"The Lord of Hosts has not left us without evidence of his constant presence. Our prayer-meetings have always been refreshing, and a number of our pupils have professed conversion during the year, and are now earnest workers for Christ."

WANTS.

1st.—*Scholarships*—of $45 each, and partial scholarships. The demand for these is constantly increasing with the increase of the number of pupils. As a rule, orphans and pupils from large families must be aided, or an education must be denied to some of the most promising and enterprising of their race. Tuition is free, and $45 will furnish boarding, fuel and light for one pupil, for the entire term (year) of eight months. "Patrons," says the superintendent, "have been a double blessing to their wards by their correspondence. Some of the most promising girls have been thus led to the Saviour." 2d.—*Clothing.*—Boxes of good second-hand wearing apparel are always in demand, to be worn as sent, or cut and fitted by the pupils themselves. 3d.—$8,000 to erect and complete the remaining part of the main building, the stem of the T. The building is now full, the number of pupils increases annually, and more room is greatly needed. 4th.—*Endowment.*—This institution should be permanently endowed. At present it has but $1,000 for this purpose. Would not the completion, furnishing and endowing of this institution—established for the special purpose of lifting the daughters of this lowly people to their proper place and influence among their own race, by means of a good Christian education—be an appropriate undertaking for the ladies of our Church, to be accomplished both by individual gifts and organized effort?

WALLINGFORD ACADEMY.

REV. W. A. PATTON, *Principal.*
MISS BLANCHE PATTERSON,
MISS JENNIE MCGINTIE,
MRS. JENNIE PATTON,
ROBERT W. HOLMAN,
MISS ROSA H. FRASIER,
} *Teachers.*

BY REV. W. A. PATTON, PRINCIPAL.

This institution, located in Charleston, S. C., has its name from a late citizen of Pittsburgh, Mr. A. M. Wallingford, whose widow generously purchased and donated the ground on which it stands.

BUILDINGS.

The main building fronts on Meeting street, one of the principal thoroughfares of the city, and is seventy feet in length by forty in breadth, with a porch in front, and an addition in the rear for a recitation room. The upper part is used for church purposes; the first floor, divided into four rooms, is occupied by the school. On

the other end of the lot, and fronting on Nassau street, is the Teachers' Home, a house of moderate size, but conveniently arranged for its purposes. These buildings are comparatively new, and were erected at a cost of about thirteen thousand dollars, of which about seven thousand eight hundred was paid by the Freedmen's Bureau. There is no debt upon the property.

THE SCHOOL.

The number of scholars enrolled last year was two hundred and twenty. There are five teachers and one assistant pupil. The superintendent gives constant attention to the school when not engaged in other parts of his mission field. The present condition of the school is that of good order and progress. Many of these young Freedmen are doing well in their studies, and in their general deportment will compare very favorably with scholars whose home influences and antecedents have been far more favorable to right culture.

BENEFITS.

The benefits of this school are in a certain sense *general*. While it is our object to make it a parochial school, we give the children of other denominations a chance to enjoy its benefits. Therefore we can truly say that it has been influential in raising up from abject poverty, ignorance, and sin, *many* to positions of honor and usefulness, who would otherwise have remained in that miserable condition.

The institution has been useful by unseen influences, such as instilling into the minds and hearts of the young pupils the precious truths of our holy religion, which will, we hope, bring forth fruit in God's own time. But other influences can be *seen*, as in improved homes, dress and manners; and also those who are in business, and teaching, and in the Gospel ministry of our own and other denominations.

DESIGN.

Under the present supervision the design is to render this a thoroughly Christian school. Not only are the Scriptures read and its practical precepts explained and enforced, in connection with the morning worship of the whole school, but a portion of the Catechism is memorized as one of the daily exercises. This is selected, not for any mere sectarian purpose, but to the end that their youthful minds and hearts may be early impressed with the great doctrines of the Gospel. It is also intended to secure the most thorough mental culture possible, by means of a complete system of education, and by the use of such means as the institution shall be supplied with. For how shall these Freedmen be fitted for the cares and responsibilities, as well as privileges, of their suddenly acquired freedom, except by that culture of intellect and heart which can alone be secured by the acquisition of scientific and religious knowledge?

As an agency for rendering the Freedmen intelligent and useful, the Wallingford Academy occupies a very important position. Not only is it located in the midst of a large colored population who are strongly impressed with the necessity of education, but its position in the commercial metropolis of the state gives it opportunities for extensive influence. It is the only institution of the kind which our Church has attempted to establish in the state. It surely can require no labored argument to prove that this school, with adequate means and right management, will be a power for great good in qualifying teachers and in helping to prepare men to preach the everlasting Gospel.

WANTS.

In order to make it more efficient, some articles of apparatus are greatly needed—not only such as maps, charts and globes, but instruments to illustrate the more common and practical facts and principles of natural science could be turned to great account. No academy in the land could be more benefited by such helps than this. And will not some of those to whom God has given both the ability and the willing mind remember this institution in their benefactions? It does not disparage any other branch of Christian effort to say, that the importance of this cannot be over-estimated. Should the state make provision for general education, as they are trying to do, then from these higher schools, if of the right kind, will flow streams of influence to make the land glad. Who, with large means and large hearts, will come to our help in this great work?

In addition to the foregoing by Mr. Patton, it may be added that this Academy was organized in 1865, and chartered by the State Legislature at its session of 1871–2. Since its organization it has enrolled 1,150 pupils. Of these 50 have entered and 22 are still laboring in the Gospel ministry, most of them in other denominations than our own; 110 have become and 25 are still at work as teachers. The number enrolled during the present year is 210. Eight churches have been organized and cared for, in the vicinity, by its successive principals; and at least two are still in charge of him who has occupied that position for the last seven years.

Brainerd Institute.

Rev. S. Loomis, *Principal.*
Mrs. M. R. Loomis, } *Teachers.*
Mr. L. M. Loomis, }

BY REV. S. LOOMIS, PRINCIPAL.

LOCATION.

Brainerd Institute is in Chester, S. C., a town of twenty-seven hundred inhabitants, the whole county containing about twenty-five thousand, of whom sixteen thousand are colored. It has railroad connections at present with the north, south, and east, and prospectively with the west. The Institute is beautifully situated on two acres of ground, not far from the centre of the town, and near the different railroad depots. In this and the three adjacent counties there are not far from 40,000 colored persons.

THE FIELD.

Around Brainerd Institute are clustered the eight churches of Brainerd Mission, with a membership of about six hundred, with Sabbath-schools, and openings where new churches may be organized; the whole region promising and inviting missionary ground, the colored people interested in the churches and schools, and the whites welcoming and sympathizing with the work.

THE EDUCATIONAL NEED.

In the four counties—Chester, York, Lancaster, and Union—Brainerd Institute is the *only school* for the colored people above the grade of primary. The state is providing primary schools, and the law has just passed the Legislature to open for them also a university. But for *training schools* for *teachers*, and those affording academic and high school facilities, *nothing* is done. The state is working at the *top*, and laying good foundation at the *bottom*, but the necessary work—intermediate—is wholly neglected. Whatever of this work is being done the Presbyterian Church is doing. Whatever more may be done, the providence of the Lord very *plainly commits to*, and *requires from*, the same instrumentality. And the door for this enlarged usefulness now stands wide open.

THE EDUCATIONAL WORK BEGUN.

Following what appeared to be the providential indications and calls in the past, arising from the needs of the people and the facilities at command, the educational work of Brainerd Institute has been mainly in these four departments.

1. A department for training *Catechists* while they were employed in the churches of the mission, and preparatory to their entering on a full course of study for the work of the ministry. Owing to the nearness and greater facilities of Biddle University, latterly, this branch has been transferred to that institution.

2. A department for training *Teachers* chiefly for the public schools. Of the two calls for educated colored youth, (and at this time the calls are but two, except to a most limited extent,) the call for teachers, if second, is close to the call for ministers. And when we think of the number needed, and how *important* it is that these teachers be *Christian* men and women, and how desirable also, in *our* view, that they be imbued with the Presbyterian spirit, and trained to work in Presbyterian methods—no work of Christian usefulness among this people would seem to promise more abundant returns and richer harvests than this. A hundred well-trained Presbyterian teachers would reach and have the moulding from year to year of from five to ten thousand children, and what these teachers make these children—from six to sixteen—they will, in the main, be through all their future lives. Although this branch is but in its incipiency, I find seventy-four of our scholars who have engaged to some extent in the work of teaching, and many others, now studying, having this calling in view.

3. The department of Institute work next in importance is that of affording *Academic* or *High School* privileges, in connection with Presbyterian influences, to the more promising of the eight churches of the mission, and to other worthy youth in the surrounding community. During the three winter months there have been about eighty (including some preparing for teaching) in attendance over sixteen years of age, and quite a large number also, between twelve and sixteen. Almost no effort thus far has been made to gather in students of this character, because there were no adequate accommodations for them. With better facilities this number might be *greatly increased.* From one church, when attention was specially called to the matter, *five* young men, all promising much usefulness in the Church in the future, have been in attendance the past winter.

4. A fourth department is preparing youth of best talent *for the University.* The University has been established because there is call among the colored people for some of highest culture. But for the efficient working of the University there must be Presbyterian academies and high schools, from which the University may be supplied. Quite a number of our students at this time have the course of the University in view, and some also the work of the ministry.

SPECIAL CLASS.

We have a special class of small scholars, about thirty in all—whose parents have given them to our work on the Sabbath as well as in the week—of superior ability, and already well advanced in their studies. These expect to spend a number of years in study

here and elsewhere. They are trained especially in knowledge of the Bible, which is their daily text-book. They study it by topics, and have become very skillful in finding passages, and they memorize a large number of verses.

5. A town *parochial school* has also been always a part of the school work, much prominence being given to religious training and instruction in the Scriptures. The aim has been to make this a model school.

WANTS.

For a work of such opportunities, the sum of $5,000 or $6,000 would certainly be wisely and well expended. This, however, is not expected at present.

The things now specially needed are more school room, dormitories for scholars from the country, and more provisions for teachers, both as to number and accommodations. If the school building—two stories, 24x44 feet—was all given up to school purposes, there would be needed for repairs, and to fit it up and provide seats, $300. We should then have school room for about 200. The cottages (two) should be fitted to accommodate scholars from the country. For this $200 are needed. Nearly 50 could then be accommodated *comfortably* in the rooms. The upper story of the school-room we have used as a dwelling. It is needed now as a school-room, and a more healthful place is required for the teachers. If $500 could be expended this summer here, I would say, put $300 on school building and $200 on the cottages.

To what Mr. Loomis has stated, it may be added, that this Institute was first organized in 1869, and has since enrolled over 800 pupils. Of these, 4 have entered and are still laboring in the Gospel ministry; 74 have become and 38 are still engaged as teachers; 10 have served as catechists; 6 churches have been organized by the principal, and 8 churches in the vicinity of the Institute have been and are still being cared for by himself, his catechists, and others laboring under his oversight. The number of pupils enrolled during the past year is 237—of whom 2 labor as catechists, and 26 have engaged for part the time as teachers.

Fairfield Institute.

WINNSBORO', S. C.

Rev. Willard Richardson, *Principal.*
Mrs. H. A. Richardson, } *Teachers.*
Miss Clara Richardson, }

BY REV. WILLARD RICHARDSON, PRINCIPAL.

The institution commenced in January, 1869. It has for buildings a manse, a church and school-house united, and one building with 3 rooms for girls, and one with 3 rooms for boys.

AIM.

The aim is to give a thorough training in the rudiments of mathematics, and then to give as thorough a *scientific* and historical education as possible, using all the aids we can get, but relying mainly on *oral* teaching. In this way physiology, philosophy, chemistry and kindred sciences are made a daily exercise in school. In other words, the science of getting an honest living in the world is taught to the very best of our ability, with forty years' experience in the same direction. The Bible is taught in connection with its history, chronology and geography. In the preparation of teachers, Gregory's Christian Ethics is used in connection with the Catechism. And lastly, we use continual repetition and reviews to stamp these things indelibly upon the mind, endeavoring all the time to build up character on the *basis* of the *Bible* and *scientific knowledge*, the only way, as we think, of eradicating superstition from this superstitious people. It is a work that a teacher can do far better than a preacher. We use text-books on the sciences, supplemented by oral instruction, with good effect. A white school trustee, an educated man, said he saw some subjects in physiology in our examination clearer, than he did in studying the book two years.

The State Superintendent came up and spent a day with me, and on his return, wrote me as follows:

"I was much gratified at the result of the examination of the colored pupils, which I attended on Saturday. They exhibited a thoroughness and promptness that reflects credit upon their diligence, and that show how carefully you have discharged your duties. I hope that the Board of Examiners will be able to organize promptly an institute for white teachers. The instruction that could thus be given, not only in the text-books, but also in the best modes of imparting information, will be invaluable to those teachers who avail themselves of this opportunity to fit themselves for their important work."

It may be added to what Mr. Richardson has stated that, since the organization of this school, it has enrolled 1,200 pupils. Of these, 3 have entered and are still laboring in the ministry; 60 have become and 40 are still engaged as teachers; 15 have served as catechists; 5 churches have been organized by the principal, and are still being cared for by him and his catechists. The number of pupils enrolled during the past year is 340, of whom 7 have acted as catechists, and 27 have engaged in teaching during part of the year.

STATISTICS FROM THESE.

The five institutions just referred to have each sent up statements for the past year, which, combined, give the following:—

Whole number of students enrolled,	1,047
Number of these professors of religion,	287
Number of these in the Presbyterian Church,	142

Whole number studying for the Gospel ministry,	47
Number of these that are Presbyterians,	44
Number who have acted as catechists,	18
Taught school part of the year,	133
Whole number of months taught by all, this year, over	389
Whole number of pupils in all their schools, about	6,632
Amount of pay received, in cash and board, by all, about	$6,945
Number who superintended Sabbath-schools while teaching,	58
Whole number of scholars in these Sabbath-schools,	3,650

ADDITIONAL.

Reports from these five institutions, covering the whole period of their existence, rendered as accurately as may be, and combined, give the following:—

Whole number of students enrolled, about	4,000
Whole number who have entered the ministry,	87
Yet laboring in the ministry,	58
Whole number who have labored as catechists,	67
Whole number who have engaged in teaching,	544

IN THE VICINITY.

In relation to church work *in the vicinity of* and *connected with* these five institutions, we have gathered the following, viz:—

Whole number of churches organized by their professors and principals,	49
Whole number of churches that have been cared for by these and their catechists,	51
Whole number of churches now being cared for by these and their catechists,	39

In considering the figures of these tables, it should be remembered that those pertaining to students for the Gospel ministry, catechists, and superintendents of Sabbath-schools, came from but four of the five institutions named, as Scotia Seminary is for girls only.

These figures go to show that God is giving good success to our higher schools in the work for which they have been specially designed—the training of preachers, catechists, and teachers for their own race.

Bluffton Institute.

Rev. J. Douglas Robertson, *Principal.*
Miss E. A. Seabrook, *Assistant.*

This institution is located at Bluffton, Beaufort county, South Carolina. It is a *new centre* for church and school work combined. It was opened on the 18th of March, last, and now reports 67 scholars.

THE FIELD.

Mr. Robertson says of it, "Here are over 30,000 colored people covering an area of over 2,400 square miles, and not a Presbyterian Church established. In the county there are now one hundred

and thirty schools, and over a thousand families have homes and farms, varying from one-half acre to three hundred acres. Most of these homes are held in fee and paid for.

"The field is ripe for the harvest. The people crave instruction. The religious instinct is strongly developed in them. Left to themselves, it leads to a species of fetishism. Under proper training it will become a devoted Christianity. Under Presbyterian training it will become an enlightened Christianity as well. The intellectual training of our parish school system is admirably adapted to hold in check the impassioned temperament of the African. His ardent nature needs the curb. Our schools will be the curb to control, to direct, to guide. The school to save and cultivate: the Church to reap. The state schools are of comparatively little advantage. They are open only three months out of twelve. The other nine months give plenty of time to forget what has been taught in the three. Result: no progress."

PLANS.

With Bluffton as a centre, Mr. Robertson names seven outposts or stations for primary schools and aggressive church work combined, at most, if not all of which, some colored Presbyterian element is found. He also names two other points in the same county, as centres for a like work, and seven outlying stations to be connected with each—each station ten miles from the centre and nearly as far from each other. Of his own, he says: "In my immediate field the people are poor and ignorant, but anxious that their children should be taught. They rejoice that your Committee has commenced the good work here. They pray for your success, and will coöperate in every way in which they can."

Medway Graded School.

Rev. James Thomas Hamilton Waite, *Principal.*
Paul Waite, } *Teachers.*
Miss Roxie Waite, }

BY REV. J. T. H. WAITE, PRINCIPAL.

[CONDENSED.]

This School is located in Liberty county, Georgia—the first county settled in the state—and the original settlers were pilgrims from New England. They have left the impress of their manliness, intelligence and piety on their descendants. In this county the slaves were long a majority, and by the death and emigration of the whites, the Freedmen are much more so.

SUPERIOR CHARACTER.

The Freedmen of this county, in mind, manners and morals, are evidently superior to their race in general; a result of the influence of such men as Rev. Drs. C. C. Jones, I. S. K. Axon, and Rev. Messrs. Baker, Winn and Way, and of the training given in district Sabbath-schools by former masters and mistresses—things of which these poor people still speak as pleasant memories.

Medway Church (white) was, nominally at least, Congregational up to the time of the late war, but for one hundred years previous had been served by Presbyterian ministers; many of these colored people were members of it, and at the close of the war, were united as a Presbyterian Church under care of Rev. Joseph Williams, familiarly known as "Uncle Joe."

ORGANIZATION.

The Committee on Freedmen appreciated Medway as an important centre for parochial school-work, and directed the writer to leave his mission at Brunswick, Ga., and become the coadjutor of "Uncle Joe" for this special purpose, and Medway School was organized by him, October 1st, 1874, in Medway Church, in which the congregation worships and the school is conducted. During the first term the school enrolled 148 pupils, divided into three departments, and each department into three divisions; the principal and his two assistants traveling six and ten miles daily in going to and from the school.

DESIRABLENESS OF THE SCHOOL.

(1.) The lands within a radius of five miles around the church have been mostly bought by the Freedmen, who, having built their cabins and provided their implements, are still struggling under many disadvantages to pay for their homes. (2.) The entire district—the 15th—is largely held by Presbyterian Freedmen, who, ever since emancipation, longed for a school. (3.) The Medway Colored Presbyterian Church is large, reporting 665 members, 15 ruling elders and 13 deacons. (4.) The Freedmen of Liberty county are in power, as the governing majority. (5.) Georgia does not, and will not for many years, provide public schools for more than three months in the year. (6.) There have been many such in the county for ten years, but their scholars know nothing at all—except a few who cannot read understandingly, cannot write legibly, and cannot subtract figures. (7.) This church is utterly unable to provide for itself a better school than these, finding it very difficult to pay even for the books needed in ours—stinting themselves in food, I believe, for this purpose.

THEN AND NOW.

In 1874, when the school was first organized, most of the scholars knew the alphabet and a few could read blunderingly. But now, if, as wise men have often said, correct spelling, proper reading, legi-

ble writing, and thoroughness in the four processes of arithmetic constitute an excellent education, Medway School has been very successful. There has been a regular advance from division to division, and nearly 100 who began in the Third Department have risen to the First; nearly all in this department can write with positive beauty. Seven out of the First Department have each obtained a teacher's certificate from the white Board of County Commissioners, and have taught with commendation.

The school has elevated the community in the eyes of the county, and has imparted light, joy, and self-respect in many a Freedman's cabin, where the Word of God, books, papers, and letters are now read. Even language has remarkably changed from negroism to propriety. Lawyers, ministers, merchants, and planters have complimented us on the visible elevation of the district, and its singular difference from other districts. The love of the scholars to the teachers, and the gratitude of the parents expressed every Sabbath, are very touching.

The school is opened each morning with Catechism, explanation, singing, and prayer—repeating together at the close the Lord's Prayer. About 200 have been taught since its organization, the term rolls numbering from 130 to 150. Nearly all of the First Department are members of the church, and 36 scholars have recited publicly and almost perfectly the entire Catechism.

UNDER DIFFICULTIES.

We never had a fire, and 70 window panes were broken. Many a rainy day and many a freezing winter day have hindered progress. We have had no desks—had to teach writing by blackboard and slates. Planting months almost broke up the school every term, except on Thursdays and Fridays, for which I have earnestly and successfully pleaded hitherto—fathers and mothers working the harder for it. Work, weariness, long inherited dullness, no parents to help study, and no lights to study by at night, save the pine-knot blaze—by which some, I know, have sat with the book until midnight—have all been hindrances.

LIGHT AHEAD.

By the fortunate purchase of a huge old building, and mainly by the hard work of the people, an academy will soon be roofed, floored, lighted, desked, and seated for the school. A New Jersey friend promises us stoves, and if they come we will have comfort.

WANTS.

We will greatly need wall maps and charts, a globe and orrery, papers and a library. Thus equipped and still sustained by Christian friends of the Freedmen, we may hope for far greater results of education and power, with God's blessing on a Christian school.

Greensboro' Graded School.

Rev. James A. Chresfield, *Sup't.*
Henry C. Mabry,
Mrs. L. A. Chresfield, } *Teachers.*
Miss Julia A. Gilmer,
Miss Chaney A. McAdoo, *Assistant.*

This school is located at Greensboro', North Carolina, where a good parochial school was opened in 1868, under care of the "General Assembly's Committee on Freedmen." This continued until 1874, when the city commissioners proposed coöperation in getting up a *graded* school, to be known as the Greensboro' Graded School, having two departments, white and colored. The commissioners requested Mr. Chresfield to take general supervision of the colored department, selecting the very best teachers to be obtained, those of the colored race to have the preference. Colored teachers were accordingly selected, and this department was organized during the same year—1874. The city has no school building, and feels unable to build at present, though anxious, we are told, to do so.

We take pleasure in adding to what Mr. Chresfield has stated in regard to the union of this school with that of the city, that the latter not only gives him the general superintendence of this department, but in no way interferes with his opening the school daily with reading the Scriptures, prayer, and religious instruction. The school is conducted in the Colored Presbyterian Church, the city providing for about one-half the teachers' salaries and the necessary incidental expenses. It has reported during the past year as high as 350 pupils for three months in succession, and as the church—which cost less than $1,000—is by no means large, it must be readily perceived that a suitable school building is the great want here, the lack of which the superintendent, as well as your committee, greatly regrets, and all the more that the city is one of considerable importance, and has a large colored population. Five of the pupils of this school taught during a part of the year, in all 127 months.

Columbia Graded School.

Rev. W. R. Polk, *Sup't.*
A. F. A. Polk, *Teacher.*
Mrs. A. F. A. Polk, *Assistant.*

The building is a two-story frame, 35 feet wide by 60 feet long, containing a chapel, two school-rooms, and three rooms for the missionaries. One acre of ground belongs to the property. It is suitably located in the edge of Columbia, county seat of Maury,

Tennessee. This property is valued at $3,000, and is free from debt. Tabor Church, with which the school has always been connected, was organized in 1866, and worships in the chapel of the building. The colored population of the place and vicinity is large. The school reports 118 pupils, 5 of whom have taught, in all, 16 months during the year. Latin and algebra are among the higher branches taught here.

MR. A. F. A. POLK

Is a graduate of Lincoln University, and says, "I am trying all I can to advance the cause of education and Christianity. I want to add to the studies Greek and geometry, but not at present, and make the course four years. One of the elders thinks it would add to the church, if we could build a boarding apartment to the school, large enough for 25 or 30 pupils. The pupils boarding now pay $7 to $8 per month. Do you think we can get a little aid? I have some warm *white Presbyterian* friends here trying to advance and work."

PAROCHIAL SCHOOL STATISTICS.

Quite a number of our ordinary parochial schools have furnished teachers, and statistics received from ten of these—including the three graded schools—go to show that 49 of their pupils have taught during part of the year, their schools enrolling 2,633 scholars, an average of over 53 to each teacher. Approximate reports sent in by our teachers go to show that 58,492 verses of Scripture have been recited by their pupils, that 955 are committing to memory the Shorter Catechism, and that 237 have completed it during the year.

The preceding statements and figures go to show that, while your Committee has hitherto sustained and fostered a comparatively large church work, it has also conducted an evangelical educational work of great value; and while we would urge the greatly needed enlargement of the number of ordinary parochial schools, we would call special attention to that which may be styled

EDUCATIONAL AND CONTIGUOUS CHURCH WORK.

It will be noticed that each of our higher institutions is a *centre* about which are gathered a number of churches—in one case nearly 30—which have been organized, cared for, and, for the most part, are still being cared for by the professors and principals, with the help of their catechists. This, it is true, makes the duties of these instructors more onerous than could otherwise be desired, but it has the special advantage (1) of being a means of keeping them deeply interested in *church* as well as school work; (2) of giving practical training to those who are being educated for the ministry, and

this immediately under the eye of their instructors; and (3) of gathering within a given radius more churches, and giving them better care, than could reasonably be hoped for if educational and church work were kept entirely separate; and the planting and fostering of *new centres* for this purpose, as well as the strengthening and building up of those already in existence, is now

A PRESSING NECESSITY.

Our most trying experience in the past has resulted from the fact that, with the large amount of church work on our hands and the comparatively small amount of means placed at our disposal, we have been utterly unable to advance the educational department in any proper proportion to its urgent wants. This very slow progress has become exceedingly disheartening to those on the field in charge of the work, as well as to your committee—and all the more, that other denominations have been devising and accomplishing far more liberal things in this behalf.

THE GREAT WANT.

The first great want of the Freedmen is Christian education—the school and the church. This was felt by all, when, *in a day*, 4,000,000 slaves became free; and the state, with the church, rushed to the rescue. In a few years the former gave millions for their education, and then ceased; the latter has continued, but only to realize more deeply than before, that though an oppressed, ignorant and degraded people may be made *free* in a day, it may not be hoped that they can be fitted for the *wise use and enjoyment* of that freedom, save by long perseverance in Christian benevolence and effort in their behalf. Much has been done, but the doing of it has revealed all the more clearly how great is the necessity that still more should be done. No intelligent Christian at all conversant with the deep ignorance, superstition, and vice which still pervade vast masses of these people, can fail to see, that, as when their freedom was first given, so still, their great want is

CHRISTIAN EDUCATION.

As for the white man, so for the colored, the only basis of a liberty worth the having is "intelligence and virtue." The former may be gained through *schools*, the latter only through *Christian* schools and churches. Statistics deemed reliable give the entire colored school population in the United States, as 1,620,978, and as not attending school, 1,440,608; the percentage of these non-attendants in the sixteen Southern States, as ranging from .78 in one state to .96 in each of two others; and the *average* non-attending colored school population of these as 88 per cent.; only 12 in every 100 attending school at all, and these, necessarily, but for a very few months in the year! "Ten years"—says the United States Commissioner of Education—"Ten years without schools for children will insure an adult generation of ignorant citizens, who, losing

the knowledge, will have lost the desire of letters." Thousands upon thousands of these people have had these "ten years," but happily, under such circumstances, that though they never had such knowledge to lose, they are ready and desirous—multitudes of them eagerly desirous, of securing it. As might be expected, however, this desire is not so universal, probably, and surely not so enthusiastic as it once was, but that Christian philanthropy has failed to take proper advantage of this tide at its flood is all the greater reason why it should now do its utmost to overtake the loss while it may. For assuredly, if the Protestant Church shall continue so to neglect her still golden opportunities to do one of the grandest works for our country and for Christ, she must expect that the time will come when that opportunity will be gone—never to return.

THE SOUTHERN STATES

Have done something, and may be expected to do more, in establishing a public school system, in which colored children have advantages. But whence are their teachers to come? The principal in one of our higher schools in South Carolina, says: "There are no normal training schools for teachers, and there can be none by the the state for some time, that can supply this pressing need." What is said of South Carolina in this regard, might probably be said of all the Southern States. Who then, shall teach the teachers of these common schools? and what shall be their character, and the character of their instructions? Just here lies a grand opportunity for good by the higher schools of our own and other churches. The missionary just alluded to says, of those of his pupils who had obtained certificates: "They all find schools, and more could be employed." And considering the careful religious training which these pupils receive in his school, we do not wonder that, in respect to efficiency for good by those passing from his care to their work, he adds: "I do not think twenty years of preaching only, would reach the mass I am reaching now, *in its plastic state.*" He also says: "Our teachers are eagerly sought after;" and precisely in accordance with this, the last Annual Report of the American Missionary Association, referring to the same experience in their work, says:

"It is the *Normal School work*, therefore, which is, for the present, of the greatest relative importance. The cry of the South is for teachers, not mere schoolmasters, but for those who are educated and can teach. They welcome, and as a rule treat well, those who go from our schools, and call for more than we can furnish. If we make the teachers we make the schools."

This last sentence discloses a great source of power for good that lies in all our higher schools where the pupils are trained for missionary work, for we have not known a single case in which any of our teachers, aided by public school funds, have found the least objection made on the part of the public school authorities to their

giving religious instructions to their pupils in the same manner and just as freely as they were accustomed to do when entirely without such aid. The Freedmen's Aid Society of the Methodist Episcopal Church finds the same want and the same encouragement. Its last Annual Report says:

"So great has been the demand for teachers that we have been compelled to establish a Normal Department in all our schools."

AN EDUCATED COLORED MINISTRY.

The *Parochial School* System seems to be somewhat peculiar to our own Church, as the Freedmen's Aid Society reports none of this class, and the American Missionary Association but seven at most, while your Committee reports 31, besides those of higher grade. These are urgently demanded, both by our churches and their ministers. Our best missionaries say they know not how to succeed well in church work without the parochial school, and your Committee feels that the number of these should be much increased and carefully fostered, not only for training up congregations of intelligent hearers and useful citizens, but also as helps to bring the young within the pale of the Church, and to selecting and preparing the fittest for entering our higher schools for further training—some for teachers and others for *preachers* for their own race. This *latter* is a somewhat prominent feature in the work of the two societies just named, and should be made more prominent than it is in our own. Though the Congregationalists have a comparatively small church work—but 59 churches, with a membership of 4,048—the American Missionary Association reports 74 theological students. The Methodist Episcopal Church, with so large a colored membership, south, would naturally feel the urgent necessity there is for an educated ministry to supply their great spiritual wants, and so gives it special attention. The last Annual Report of the Freedmen's Aid Society says:

"As a pure and enlightened ministry is the most essential instrumentality in the elevation of this race, to its attainment our Society has devoted especial attention. A class in theology has been established in all our schools, and several of them are devoted almost entirely to the preparation of young men for the ministry;" and, as a result, reports that "thus early" there are in the field "young ministers of fine talents, extensive usefulness, and great promise;" and adds: "There are now in our schools pursuing Biblical studies, preparatory to entering the ministry, three hundred and ninety-three young men." These are cheering words; and, in view of the wants of this people; the wants of our own Church organizations—present and prospective—among them; the wants of the descendants of the 17,000 colored Presbyterians of seventeen years ago; and in view of the wants of *Africa* as well—our own Church should greatly enlarge and foster her well begun efforts for raising up AN EDUCATED COLORED MINISTRY FOR THE COLORED RACE.

ROMAN CATHOLICS.

An alarm is often sounded as to what the Roman Catholic Church is doing among the Freedmen, and evidently not without cause. But, in searching for reliable information as to just what and how much this church is accomplishing in this regard, we have found our way, for the most part, hedged about with darkness. One who has large experience in oversight of evangelical work among the Freedmen, says: "The Catholics are more given to doing things than to publishing accounts of what they do." Another, in like position, says: "Rome moves stealthily; and in states where Romanism was influential in times of slavery, there they have made much progress in proselyting. It is difficult to get reliable facts in reference to the work of Romanists. I meet them all over the South at their work."

But even stealthy movements cannot always be concealed, and if Rome will not publish for herself in this behalf, others sometimes publish for her. In an address delivered before the American Missionary Association, at its anniversary in October last, the speaker said:

"In 1865, you will recollect, Cardinal Barnabo, Prefect of the Romish Propaganda, attended the great Catholic Council at Baltimore. He called attention to the South as forming a grand opening for missionary work among the colored people. The following year the Propaganda at Rome voted $600,000 for this work. * * * In the following year there came to this country sixty-six priests, who immediately began missionary operations among the Freedmen. In 1870 it was estimated that not less than 150,000 colored children in this country were under the influence of Rome. In the single state of Louisiana to-day there are—I am informed by good authority—not less than one hundred Catholic priests working among the colored people, and winning them over to Rome."

In the foot notes to a published address delivered before the Freedmen's Aid Society of the Methodist Episcopal Church, a little over two years ago, we find the following, taken from a then "recent issue of the *Montgomery* (Ala.) *Advertiser*," viz:

"The [Roman] Catholic Church is making a determined effort to extend their educational work in the South. The headquarters of this effort are in Baltimore, where the priests, nuns, and sisters from abroad report, and are detailed to various parts of the South. New schools for colored children are to be immediately opened, as follows: ten in Georgia, fifteen in Alabama, fifteen in Mississippi, and twenty-five in Louisiana. These schools will offer board and tuition free to colored young men and women."

From the same source, as published in the *Macon* (Ga.) *Telegraph and Messenger* of June 28th, we find the following as adopted at "a meeting of colored people of Macon" on the preceding day:

"WHEREAS, The Catholic Church has recently given so many manifestations indicative of a deep interest in the educational welfare of the colored people; and,

"WHEREAS, The recent action of the School Board of this county, in changing the scholastic year, in discontinuing our most flourishing school, and dispensing with the services of our most efficient and experienced teachers, will undoubtedly force us to look for assistance in the educational work from other sources than those on which we have hitherto depended;

"*Resolved*, That this meeting appoint a committee to wait upon Right Rev. Bishop Gross, who is now in the city, to obtain his views as to the educational policy of the Catholic Church in regard to the colored people of the South, and to ascertain to what extent we may look to that organization for assistance in the work of educating our children."

In this same address the speaker says: "The Boston Secretary of the American Missionary Association has remarked recently that, in certain localities, being obliged to discontinue their schools for lack of funds, the colored children *en masse* had gone into the neighboring Catholic schools, which were eagerly opened to receive them." The vow of consecration, taken on bended knee, by these priests, as stated to be given by Archbishop Manning, is this:

"You give yourselves forever to be the fathers and servants of the negroes, and to labor exclusively for them until your death, in the spirit of Peter Clavor, who announced himself as forever the slave of the slave."

The *Southern Evangelist* for March of this year says:

"President E. P. Tenny reports that Rome spends $600,000 a year upon the Freedmen, and counts 150,000 of them in her schools. She has nearly 10,000 young men in her higher schools and seminaries, with 750 professors, chiefly Jesuits. There are 500,000 scholars in papal schools of lower grade. There are seven religious orders of men and thirty-six of women, to whom this work is committed."

These statements may not tell *all* that the Roman Catholic Church is doing among the Freedmen, but they surely tell *much*. They go to show that she has in this field, in order after order, hundreds upon hundreds of priests and nuns, bound by the most solemn vows of consecration, and supported by hundreds of thousands of dollars annually; that she has higher and lower schools containing over half a million scholars; and that Protestants failing to supply the eager desire of the Freedmen for educational privileges, they readily—and, under the circumstances, very naturally—turn, and sometimes turn *en masse*, to the open doors, board and tuition free, offered them by the Papal Church. Can the Protestant Church in this land—can the *Presbyterian* Church, which has ever claimed so high a place in securing and maintaining the civil and religious liberty of which it boasts, afford to stand by and see these "wards of the nation," of the church, and of *our own* church, thus "pass under the dark shadow of a spiritual despotism which has ever proved the bane of nations"?

CONCLUSION.

It has been considered a graceful and significant thing on the part of Hon. Alexander H. Stephens that, on the occasion of the presentation of Carpenter's picture, "Signing the Emancipation Proclamation," referring to what it signified, he said:

"This changed status creates new duties. This wardship has changed hands. *Men of the North and of the South, of the East and of the West, I care not of what party, I would to-day, on this commemorative occasion, urge upon every one within the sphere of duty and humanity, whether in public or private life, to see to it that there be no violation of the Divine trust.*"

Surely the *church*, as well as the state, should realize her great obligations to discharge faithfully the "*new duties*" which the "*changed status*" of these people has placed upon her: and, in view of their pressing wants, physical, social, civil, mental, and spiritual; in view of their political power, and their utter unpreparedness, as a mass, to use this power wisely; in view of the quiet, yet wide-spread and energetic efforts being made by the Papal Church, one of which says: "We do not publish much, but we *work*, and the Freedmen are *ours*," in view of the failure of our own church to do all she might have done in the past to prevent and counteract these evil influences; and yet, in view of the good foundation which she has really laid, and of the grand opportunities which still remain for her to do for Africans here, and through these for Africans beyond the sea, surely it is high time that she should awake, redeem the time, and do her full part to EDUCATE, EVANGELIZE, AND SAVE THE FREEDMEN.

Submitted to the General Assembly, at Pittsburgh, Pa., by order of the Presbyterian Committee of Missions for Freedmen, May 6th, 1878.

ELLIOT E. SWIFT,
Chairman.

A. C. McCLELLAND,
Cor. Secretary.

MISSIONS AND MISSIONARIES IN THE YEAR ENDING MARCH 31st, 1878.

CATAWBA PRESBYTERY.

MINISTERS.	CATECHISTS.	CHURCHES.	COMMUNICANTS. Added on Exam'n.	Added on Certificate.	Whole Number.	S. S. Scholars.	SCHOOLS. TEACHERS.	Pupils.	Cash raised by Church and School.	PROPERTY. KIND.	VALUE.
							Rev. S. Mattoon, D. D., *Pres.* Rev. J. H. Shedd, Rev. R. M. Hall, } *Pfs.* Rev. S. J. Beatty, Mrs. M. L. Mattoon, *Ass't*, Three English Tutors,	140	.....	Biddle University,.....	$18,000
C. R. Oliver,.....	.....	*Charlotte*, N. C.	15	3	150	80	C. R. Oliver, *Supt.* J. E. Ratley, Miss L. C. Mott,† Miss Sallie Hall,	170	$591 30	Church, $1,900 School House, 600	2,500
	J. A. Rainey,.....	*Davidson Col.*, "	10	.....	45	40	J. A. Rainey,†.....	.....	99 78	Church,.....	425
S. Mattoon, D. D.,	.....	New Hope, "	8	.....	52	35	.....	.....	52 05	"	260
	.....	Caldwell, "	17	.....	65	60	J. P. Crawford,†.....	78	50 55	"	100
J. T. McMahan, *Lic.*	.....	Walker's Ch'pl, "	4	.....	23	50	J. A. Viney,†.....	.....	25 70	"	350
	.....	Pleasant View, "	29	.....	122	60	.....	.....	133 90	"	275
	.....	Huntersville, "	.....	.....	54	40	.....	.....	74 13		
A. Stokes,.....	.....	*Murkland*, "	6	.....	87	55	.....	.....	78 35	"	350
	.....	*St. Pauls*, "	2	.....	52	50	.....	.....	52 34	" incomplete,.....	200
J. H. Shedd,.....	L. S. Blakeney,...	Macedonia, "	16	5	48	60	L. S. Blakeney,†.....	122	48 00	"	450
	Benj. Garnet,.....	Mt. Zion, "	16	.....	50	45	.....	.....	55 00	"	300
Cyrus White, *Lic.*	.....	Bethel, "	12	.....	92	50	.....	.....	72 00	"	300
	.....	Monroe, "	5	6	32	35	.....	.....	45 95	" completed,.....	175
J. W. Alexander, *Lic.*	.....	Mt. Olives, "	2	.....	58	40	.....	.....	50 06	"	300
	A. P. White,.....	Woodland, "	3	.....	37	50	.....	.....	57 41	"	150
	.....	Miranda, "	9	.....	78	50	.....	.....	34 65	"	300
R. M. Hall,.....	.....	Salem Hill, "	22	.....	50	30	.....	.....	86 14	"	200
J. Peoples, *Lic*.....	.....	Philadelphia, "	1	.....	25	18	E. H. Garland,.....	48	165 19	"	100
	.....	Love's Chapel, "	.....	.....	22	15	.....	.....	297 00		
	.....	Fair Forest, "	.....	15	15	40	.....	.....	3 00		
	J. W. Jenkins,.....	Ebenezer, "	34	17	51	60	P. G. Lowrie,.....	51	438 20	" new,.....	500

	.....	*Ben Salem,*	N. C.	7	.....	113	65	.....	.....	$ 90	00	Church completed,.....	$	350
S. J. Beatty,.....	John Murray,.....	Hopewell,	"	2	.....	42	53	John Murray,.....	49	20	20			
	John Viney,.....	Good Hope,	"	.....	.....	9	40	.....	.....	11	59	"		800
	E. H. Garland,....	Emanuel,	"	.....	.....	22	35	.....	.....	23	00			
M. Ijams,.....	.....	*McClintock,*	"	14	3	175	52	.....	.....	137	50	"		300
	.....	*Lloyds,*	"	9	1	58	45	.....	.....	30	70	"		200
G. W. Patterson,..	.....	Bellefonte,	"	29	.....	210	48	.....	.....	80	20	"		700
	.....	Hamilton,	"	3	.....	115	39	.....	.....	56	40	"		200
Luke Dorland,.....	.....	.....	.....	.....	.....	.....	.....	Rev. L. Dorland, *Prin.*, Mrs. J. E. Dorland, Miss M. H. Clary, Miss F. S. Bausman, Miss Allie M. Luse,	110	2,634	89	Scotia Seminary,.....		15,500
M. G. Haskins,	.....	Concord,	"	10	.....	174	300	Miss M. J. McCree,.....	69	263	45	Church,.....		1,300
	.....	Poplar Tent,	"	15	.....	153	125	.....	.....	204	69	"		500
	.....	Bethpage,	"	4	.....	82	50	.....	.....	64	50	"		300
—14	—8		—32	304	50	2371	1815	—24	837	6,127	82			$44,885

YADKIN PRESBYTERY.

	.....	*Freedom,*	*N. C.*	.....	.....	118	50	Miss C. McGregor,†.....	53	$ 29	75	Church,.....	$	300
S. S. Murkland,...	.....	*Mt. Tabor,*	"	3	.....	84	41	.....	.....	20	94	" and School,.....		375
	.....	*Cameron,*	"	4	.....	100	45	.....	.....	62	69	"		550
W. H. Bryant,.....	.....	*Pittsburgh,*	"	5	.....	66	36	.....	.....	34	02	" and Manse,.....		470
	.....	*Mt. Zion,*	"	.....	.....	35	20	.....	.....	17	20	"		250
	.....	*Statesville,*	"	6	.....	130	120	Mrs. A. S. Billingsley,.....	71	114	91	"		2,650
A. S. Billingsley,...	.....	*Logan,*	"	5	.....	81	30	.....	.....	20	92	" and School,.....		450
	.....	*Catawba River,*	"	5	.....	96	46	.....	.....	36	77	"		400
	.....	*New Centre,*	"	2	.....	56	48	.....	.....	19	82	"		375
I. S. Stevenson,.....	.....	*Boonville,*	"	7	.....	32	40	Miss L. L. Gilmer,.....	43	14	34	"		250
	.....	*Brower's Hill,*	"	1	.....	18	75	Miss M. E. Hughes,.....	82	10	00	"		450
W. R. Coles,.....	.....	*Salisbury,*	"	1	2	50	80	A. P. Denny,.....	70	70	37	" and School,..		1,400
	.....	*Gold Hill,*	"	1	.....	20	58	.....	.....	34	90	"		350
	.....	*Oakland,*	"	2	.....	121	70	.....	.....	111	91	"		650

YADKIN PRESBYTERY—CONTINUED.

MINISTERS.	CATECHISTS.	CHURCHES.	COMMUNICANTS. Added on Exam'n.	Added on Certificate.	Whole Number.	S. S. Scholars.	SCHOOLS. TEACHERS.	Pupils.	Cash raised by Church and School.	PROPERTY. KIND.	VALUE.
Jas. A. Chresfield,..	.....	Greensboro', N. C.	8	1	120	100	Rev. J. A. Chresfield, *Pr.* Mrs. L. A. Chresfield, H. C. Mabry, Miss Julia A. Gilmer, Miss C. A. McAdoo, *Ast.*	350	$ 42 22	Church,.....	$ 1,000
	.....	McClelland, "	.....	.....	*23	.....	.....	.....	.....	"	500
	T. E. Aldridge,....	Danville, Va.	5	.....	13	35	.....	.....	2 00		
W. A. Scott,.....	.....	Mebaneville, N. C.	52	1	127	60	W. A. Scott, Mrs. W. A. Scott, †	68	62 35	" Manse and School,	1,300
	.....	Millsboro', 2d, "	.....	.....	17	30	.....	.....	.....	School,.....	80
	B. F. McDowell,..	Lexington, "	1	1	57	117	B. F. McDowell,.....	40	79 30	Church and Manse,.....	2,000
	.....	Mocksville, "	17	.....	64	75	Mrs. J. E. Williams,‖.....	32	60 82	" and School,.....	950
W. J. Williams,...	.....	Mt. Vernon, "	20	.....	203	125	.....	.....	87 24	" "	1,250
	.....	Winston, "	.....	.....	24	.....	.....	.....	4 00		
	.....	Raleigh, "	.....	.....	*27	60	.....	.....	.....	"	750
	.....	White Hall, "	.....	.....	*35	40					
	.....	Mt. Pleasant, "	.....	.....	*43	45	.....	.....	.....	"	900
	.....	St. Paul, "	.....	.....	*58	80	E. N. Dent,†.....	107	14 00	" and School,.....	1,250
	.....	Wilson, "	18	.....	62	40	.....	.....	28 35	"	200
D. J. Sanders,.....	.....	Wilmington, "	5	.....	84	100	.....	.....	310 55	" and Manse,.....	5,275
	.....	Chapel Hill, "	.....	65	65	.....	.....	.....	4 81		
	.....	Lumberton, "	.....	.....	46	55	.....	.....	14 15	"	150
A. B. Lawrence,...	.....	Red Spring,* "									
	.....	Panther's Ford, "	8	.....	75	40	.....	.....	26 20	"	50
	.....	Mt. Olive,* "									
	.....	Friendship, "	2	1	29	15	.....	.....	13 95	"	100
	.....	Love Grove, "	.....	.....	16	.....	.....	.....	2 25	"	120
F. L. Montgomery,	.....	Freedom, "	4	1	137	35	.....	.....	15 12		
	.....	Memorial, "	3	.....	15	.....	.....	.....	2 52		
	.....	Fayetteville, "	4	1	40	20	Rev. F. L. Montgomery,‖...	55	95 15		
	.....	Cool Spring, "	.....	.....	17	12	.....	.....	3 55		
T. B. Hargrave,...	.....	Carthage, "	2	.....	34	.....	.....	.....	14 75		
	.....	Anderson Creek, "	1	1	23	16	.....	.....	10 80	"	120
	—12	—2	—42	192	74	2461	1859	—16	971	$1492 62		$24,915

ATLANTIC PRESBYTERY.

W. A. Patton,	.....	*Wallingford,*	S. C.	7	11	117	40	Rev. W. A. Patton, *Prin.*; Mrs. Jennie Patton, Miss Blanch Patterson, Miss Jennie McGintie, Miss Rosa H. Frazier, Robert W. Holman,	220	$319 25	Wallingford Academy, Church and Home, completed.	$ 13,450
	J. Clemment,	John's Is. *Hebron,*	"	5	2	105	20	.....	.....	72 77	Church,	500
Elias Garden,	T. Jones,	" " *Bethel,*	"	12	.....	95	.....	.....	.....	69 90	"	500
	.....	*Summerville,*	"	.....	.....	50	28	.....	.....	94 15	"	700
	S. Campbell, Lic.,	John's Is., *Zion,*	"	6	7	135	25	.....	.....	118 32	"	700
	.....	Olivet,	"	8	.....	100	50	.....	.....	44 50		
	.....	Mt. Pleasant,	"	.....	28	28	50	.....	.....	60 00		
H. H. Hunter,	.....	James Island,	"	8	2	212	75	.....	.....	275 00	"	1,000
	.....	Edisto Island,	"	14	9	198	78	Mrs. E. B. Moultrie,‖	49	715 28	" and School,	356
	.....	St. Andrews,	"	5	4	44	12	.....	.....	36 95	"	180
I. S. Moultrie,	L. J. Geddes,	Salem,	"	24	2	133	45	.....	.....	367 30	"	1,600
	.....	St. Paul,	"	10	1	82	.....	.....	.....	156 20	"	250
	.....	Calvary,	"	5	1	19	18	.....	.....	22 60	"	350
	.....	*Goodwill,*	"	49	1	269	200	Miss K. Moorhead,† Miss Louise Moore,	194	88 59	" and Manse,	1,650
	J. Jackson,	*Congruity,*	"	10	1	100	100	.....	.....	36 35	"	500
N. H. Downing,	*W. James,*	*Ebenezer,*	"	8	.....	89	75	.....	.....	4 60	" and Manse,	2,000
	P. G. Lowrie,	*Mt. Sinai,*	"	4	.....	22	18	.....	.....	28 10	"	92
	.....	*Malina,*	"	7	1	105	80	.....	.....	23 68		
	.....	*Macedonia,*	"	3	2	27	30	.....	.....	30 15	Shed,	23
		Hopewell,	"	.....	.....	39	28	.....	.....	24 00		
		Aimwell,	"	.....	.....	152	.....	.....	.....	30 00		
								Rev. J. D. Robertson, *Pr.*; Miss E. A. Seabrook, *A.*†	67	6 15		
—5	—7		—21	185	72	2121	972	—11	530	$2623 84		$23,851

FAIRFIELD PRESBYTERY.

MINISTERS.	CATECHISTS.	CHURCHES.	COMMUNICANTS. Added on Exam'n.	Added on Certificate.	Whole Number.	S. S. Scholars.	SCHOOLS. TEACHERS.	Pupils.	Cash raised by Church and School.	PROPERTY. KIND.	VALUE.
D. Gibbs,	.....	*Sloan's Chapel*, S. C.	6	.....	36	40	.....	.....	$ 15 05		
	.....	*Mt. Pisgah*, "	13	4	33	100	J. D. Davis,	.....	29 90	Church,	$ 1,500
	.....	*Pitts*, "	2	1	175	100	Miss Mary Crisp,	64	20 70		
W. Richardson,	O. B. Moore, *Lic.*,	Calvary, "	5	2	30	104	Rev. W. Richardson, *Pr.* Mrs. H. A. Richardson, Miss Clara Richardson,	340	62 80	" and Manse,	3,500
	G. T. Dillard,	Nazareth, "	1	.....	81	79	.....	.....	44 00	"	500
	.....	Lebanon, "	1	.....	53	84	.....	.....	47 00	"	800
	.....	Shiloh, "	.....	.....	19	40	.....	.....	12 00		
	.....	Little River, "	.....	.....	22	60	.....	.....	2 00		
S. Loomis,	Miner Feemster,	Carmel, "	1	.....	47	200	Rev. S. Loomis, *Prin.*, Mrs. M. R. Loomis, L. M. Loomis,†	237	100 45	Church, School, Home and Cottages,	3,650
	G. W. Thompson,	Hebron, "	1	.....	62	60	.....	.....	15 00	Church,	350
	.....	H. Salem, "	14	.....	56	.....	.....	.....	13 50		
	J. M. Ross,	Pleasant Grove, "	5	.....	67	40	.....	.....	55 20		
	.....	Tabor, "	23	.....	150	140	.....	.....	29 65	"	350
Reuben Nance,	B. F. Russell, *Lic.*	Olivet, "	4	.....	72	75	.....	.....	.....	"	350
Baker Russell,	.....	Blue Branch, "	8	.....	126	.....	.....	.....	10 00	"	150
	J. A. Rainey,	Hermon, "	6	.....	129	100	J. A. Rainey, Miss Addie C. Rainey,† Miss Mollie Steele,	213	.....	"	600
M. G. Johnson,	.....	*Ladson*, "	2	.....	.....	150	.....	.....	.....	"	4,000
—6	—7	—17	92	7	1158	1372	—11	854	$457 25		$15,750

KNOX PRESBYTERY.

J. S. Thomas, Lic.,		*Antioch,*	Ga.			60	25	Mrs. M. M. Jones,	81	$ 46 74	Church,	$	850
G. S. Thompson,		*Newhope,*	"	2		73	80			26 50	"		1,500
		Marietta,	"			8	50			7 00			
Hiram Baker,		*Union Point,*	"			18				10 00	"		600
		Oglethorpe Chapel,	"	4	7	29	40			46 41	"		225
Calvin McCurdy,		Macon,	"	43	1	125	83			573 07	"		6,000
J. T. H. Waite,		Mid. Macedonia,	"	43		665	300	Rev. J. T. H. Waite, *Pr.* Miss A. R. Waite, Paul P. Waite,	195	191 31	School Building,		600
Jos. Williams,		*Pleasant Grove,*	"	1		122					Church,		275
—6			—8	93	8	1100	578	—4	276	$901 03			$10,050

CHURCHES NOT INCLUDED IN ABOVE NAMED PRESBYTERIES.

		Wash'n City Pres.											
T. G. Murphy,	R. Clayborn,	Big Oak,	Va.	3		118	40			$ 11 25	Church,	$	600
		Mt. Zion,	"			40	20			2 91	"		1,000
	A. J. Henry,	Russell Grove,	"			30	120	Mrs. S. J. Neil, Miss E. Travis,	87	41 95	Church and Teachers' Home,		1,300
		Albright,	"			40	50			66	Church,		400
		Holston Pres.											
	E. H. Harlan,	New Hope,	Tenn.			21	25			9 00	" and Manse,		450
J. C. Davis,		*Tabernacle,*	"	4		49	54	W. McGee, Miss M. E. Davis, †	107	81 30	"		2,400
		St. Marks,	"	7	1	48	49	Wm. Wilson,	45	73 90	" and School,		1,900
		Union Pres.											
		St. Luke,	Tenn.	7		60	55	J. A. Roper, †	38	65 90	"		1,000
		Calvary,	"	3		70	62	A. E. T. Draper, †	89	49 25	"		250
		Bethel,	"			9					Lot,		100

CHURCHES NOT INCLUDED IN ABOVE NAMED PRESBYTERIES—CONTINUED.

MINISTERS.	CATECHISTS.	CHURCHES.	COMMUNICANTS. Added on Exam'n.	COMMUNICANTS. Added on Certificate.	COMMUNICANTS. Whole Number.	S. S. Scholars.	SCHOOLS. TEACHERS.	SCHOOLS. Pupils.	Cash raised by Church and School.	PROPERTY. KIND.	PROPERTY. VALUE.
		Union Pres.									
G. W. LeVere,		*Shiloh,* Tenn.	8	.....	140	140	.....	.....	$214 00	Church,	$ 5,000
		Kingston Pres.									
C. E. McPherson, L.,		*Maryville,* Tenn.	.....	.....	50	70	C. E. McPherson,†	37	11 25	"	400
W. R. Polk,		*Mt. Tabor,* "	3	.....	41	50	A. F. A. Polk, Mrs. A. F. A. Polk,	118	222 30	Ch., School and Teachers' rooms in one,	3,000
		Salem, "	25	.....	275	60	.....	.....	110 45	Church and School,	750
		Clarksville, "	.....	.....	*	.....	.....	.....	.....	"	1,000
		Union, "	.....	.....	*	.....	.....	.....	.....	"	500
		Louisville Pres.									
J. R. Riley,		*Louisville,* Ky.	1	.....	51	65	.....	.....	174 25	"	500
		East Florida Pres.									
		Jacksonville, Fla.	.....	.....	*						
		Baltimore Pres.									
		Bel Air, Md.	.....	.....	*						
—6	—3	—19	61	1	1046	860	—10	521	1068 37		20,550
49	27	139	927	212	10,257	7456	76	3969	12670 93		$140,001

* No report. † Aided by State. ‖ Self-supporting.

STATEMENT OF RECEIPTS,

From May 1st, 1877, to April 1st, 1878.

Synod of Albany.

Albany Presbytery.

Albany, 1st,	$ 98 00
" 2d,	127 66
" 3d,	12 00
" 4th,	75 00
" State St.,	84 76
Ballston,	4 77
Bethlehem,	5 00
Carlton,	5 00
Cornith,	2 50
Esperance,	1 76
Galway,	9 50
Hamilton Union,	1 00
New Scotland,	15 00
Northville,	2 00
Princeton,	5 50
Rockwell Falls,	3 25
Saratoga Springs, 1st,	15 79
" " 2d,	12 86
Schenectady, 1st,	64 45
" East Ave.	90 67
Stephentown,	4 00
Tribe's Hill,	8 00
West Galway,	5 00

Champlain Presbytery.

Essex,	12 50
Fort Covington,	7 50
Plattsburgh,	10 00
Port Henry, 1st,	40 00

Columbia Presbytery.

Canaan Centre,	10 00
Catskill,	51 73
Greenville,	8 00
Hudson,	62 00
Jewett,	35 00
Valatie,	2 75
Windham Centre,	5 00

Troy Presbytery.

Argyle,	2 50
Caldwell,	6 00
Chestertown,	3 00
Cohoes,	6 00
Johnsonville,	2 00
Lansingburgh,	20 00
Sandy Hill,	7 00
Schaghticoke,	16 00
Troy, 1st,	5 00

Troy—Continued.

Troy 2d,	$50 05
" 9th	3 00
" Oakwood Ave.,	5 00
" Second St.,	60 00
" Woodside,	18 33
Waterford,	56 27

Synod of Atlantic.

East Florida Presbytery.

Jacksonville, 1st,	5 00
" 3d,	2 00

Synod of Baltimore.

Baltimore Presbytery.

Annapolis,	10 00
Baltimore, 1st,	2 50
" 2d,	42 00
" Brown Memorial,	26 45
Baltimore, Central,	10 00
Briton,	8 75
Deer Creek, (Harmony)	9 75
Emmittsburgh,	40 00
Frederick City,	4 00
Havre de Grace,	5 00
Lonaconing,	6 00
Piney Creek,	10 57
Taney Town,	24 50

New Castle Presbytery.

Berlin, Buckingham,	2 14
Elkton,	4 20
Federalsburgh,	2 00
Westminster,	3 00
Glasgow Pencader	2 52
Green Hill,	11 00
Newark, 1st,	10 00
Port Penn,	8 00
Rock,	5 00
Salisbury, Wicomico,	15 00
White Clay Creek,	6 76
Wilmington, Central,	28 21
" Hanover St.,	10 00
Zion,	5 00

Washington City Presb'y.

Georgetown, West St.,	5 00
Washington, 6th,	20 00
" N. Y. Ave.,	10 00
" 15th St.,	2 00

Synod of Central N. Y.

Binghamton Presbytery.

Binghamton, 1st,	$ 64 61
" North,	2 30
" West,	38
Bainbridge,	10 00
Cannonsville,	7 25
Coventry, 1st,	5 00
" 2d,	11 12
McGrawville,	11 02
Masonville,	3 00
Preble,	4 00
Smithville Flats,	4 00
Waverly,	10 45
Windsor,	14 50

Otsego Presbytery.

Cooperstown,	52 25
Franklin,	18 13
Gilbertsville,	15 00
Laurens,	1 00
Middlefield,	10 00
Oxford,	5 45
Stamford, 1st,	18 00

St. Lawrence Presbytery.

Adams,	5 00
Brasher Falls,	2 00
Brownville,	59
Cape Vincent,	1 00
Dexter,	1 32
Gouverneur,	21 23
Morristown,	2 90
Plessis,	2 00
Theresa,	3 50
Waddington,	6 00
Watertown,	27 65
" Stone St.,	15 76

Syracuse Presbytery.

Amboy,	8 00
Baldwinsville,	15 00
Cazenovia, 1st,	31 00
Fayetteville,	45 00
Fulton,	2 00
Hannibal,	10 00
Jamesville,	2 88
Jordan,	5 00
Liverpool,	5 90
Manlius,	4 98
Marcellus,	25 00

Syracuse—Continued.

Oswego Grace,	$ 16 90
Skaneateles,	10 00
Syracuse, 1st,	35 38
" 1st Ward,	58
" 4th,	10 00
" Park,	60 00

Utica Presbytery.

Camden,	8 00
Clayville,	2 00
Chaumont,	5 00
Holland Patent,	5 00
Lowville,	2 00
New Hartford,	6 81
Oneida,	30 00
Rome,	14 88
Sanquoit,	6 36
Utica, 1st,	50 72
" Bethany,	32 48
" Westminster,	30 00
Westernville,	5 00
West Utica,	10 00

Synod of Cincinnati.

Chillicothe Presbytery.

Chillicothe, 1st,	16 99
Frankfort,	10 00
Greenfield, 1st,	30 05
" 2d,	10 00
Hillsboro,	26 78
Marshall,	5 50
Mt. Pleasant,	48 00
North Fork,	38 75
South Salem,	7 62
Washington C. H.,	4 00

Cincinnati Presbytery.

Bethel,	3 75
Cincinnati, 1st,	40 00
" 3d,	32 00
" 5th,	13 08
" 7th,	20 00
" Arondale,	23 66
" Central,	59 35
" Mt. Auburn,	70 00
" Orchard St.,	3 50
" Walnut Hills,	4 50
" 1st German,	5 00
" 2d "	2 00
Cummingsville,	5 00
Harrison,	1 00
Lebanon,	12 56
Loveland,	8 29
Mason Pisgah,	1 00
Montgomery,	9 00
Sharonville,	5 00
Springdale,	4 00
Venice,	15 00
Wyoming,	28 00

Dayton Presbytery.

Camden,	12 00
Clifton,	41 23
Dayton, 3d,	1 20
" Memorial,	15 00

Dayton—Continued.

Franklin,	$ 6 50
Harmony,	8 00
Greenville,	3 00
Hamilton,	28 62
Monroe,	5 00
New Jersey,	7 00
Oxford,	11 50
Piqua,	11 00
Springfield, 1st,	41 00
" 2d,	35 00
Troy, 1st,	10 00
Xenia,	7 80
Yellow Springs,	23 53

Portsmouth Presbytery.

Eckmansville,	6 50
Ironton, 1st,	18 20
Jackson,	13 78
Manchester,	6 25
Portsmouth, 1st,	52 00
Red Oak,	12 25
Ripley,	24 55

Synod of Cleveland.

Cleveland Presbytery.

Ashtabula,	6 00
Bricksville,	10 00
Chester,	2 46
Cleveland, 1st,	134 21
" 2d,	100 00
" Euclid St.,	70 85
" Memorial,	9 00
" North,	1 31
" Woodland Ave.,	10 00
" S'th Cleveland,	13 00
Collamer Union,	22 35
Elyria,	16 00
Guilford,	2 00
Northfield,	7 00
Rome,	3 24
Willoughby,	1 50

Mahoning Presbytery.

Beloit,	3 00
Brookfield,	3 00
Canfield,	4 00
Canton,	50 00
Coitsville,	86
Columbiana,	3 42
East Palestine,	10 00
Ellsworth,	16 00
Kinsman,	10 00
Leetonia,	15 00
Liberty,	3 00
Massillon,	12 00
Newton Falls,	10 95
New Lisbon,	12 90
Niles,	1 00
North Jackson,	13 55
Pleasant Valley,	3 60
Poland,	30 00
Salem,	12 00
Vienna,	3 00

Mahoning—Continued.

Warren,	$ 2 80
Youngstown, 1st,	36 12
" 2d,	26 93

St. Clairsville Presbytery.

Apple Creek,	8 00
Barnesville,	1 60
Bellaire,	15 00
Bethel,	4 00
Birmingham,	3 50
Buffalo,	3 27
Cadiz,	28 00
Freeport,	1 20
Kimbolton,	1 50
Kirkwood,	1 25
Martinsville,	3 00
Morristown,	4 00
Nottingham,	14 00
Powhattan,	1 90
Scotch Ridge,	1 57
Short Creek,	5 00
St. Clairsville,	5 00
York,	3 00

Steubenville Presbytery.

Annapolis,	5 00
Breech Spring,	25 00
Bethel,	5 46
Bethlehem,	3 09
Bethesda,	5 00
Buchanan Chapel,	2 00
Cannonsburgh,	6 00
Carrolton,	10 00
Central Unity,	2 00
Cornith,	10 00
Dennison,	5 00
East Liverpool,	7 10
East Springfield,	80 00
Irondale,	9 55
Island Creek,	12 00
Kilgore,	9 50
Lima,	7 43
Madison,	2 00
Minerva,	2 06
New Cumberland,	8 50
New Hagerstown,	10 00
New Philadelphia,	12 50
Oak Ridge,	9 50
Richmond,	10 00
Ridge,	2 00
Steubenville, Old Ch.,	7 00
" 2d,	27 00
Still Fork,	3 00
Two Ridges,	7 00
Uhricksville,	3 85
Unionport,	3 00
Wellsville,	10 00
Yellow Creek,	35 50

Synod of Colorado.

Colorado Presbytery.

Collins,	2 00
Del Norte, 1st,	3 50
Lake City,	00

Santa Fe Presbytery.

Los Vegas,	$ 1 00

Synod of Columbia.

South Orange Presbytery.

Eugene City,	20 00
Jacksonville,	2 50
Phœnix,	2 00

Oregon Presbytery.

Teraliten Plains,	2 00

Synod of Columbus.

Athens Presbytery.

Amesville,	8 30
Athens,	13 00
Bristol,	2 00
Logan,	10 63
Middleport,	7 51
McConnellsville,	3 00
Nelsonville,	8 30
New England,	1 00

Columbus Presbytery.

Central College,	32 25
Columbus, 1st,	38 25
" 2d,	25 78
" Westminster,	7 00
Dublin,	5 00
Lancaster, 1st,	7 00
Mt. Sterling,	3 00

Marion Presbytery.

Berlin, West,	2 00
Delaware,	15 00
Iberia,	5 00
Liberty,	4 00
Little Mill Creek,	6 40
Maysville,	12 00
Milford, Central,	6 50
Mt. Gilead,	20 09
Petersburgh,	1 00

Wooster Presbytery.

Apple Creek,	4 33
Ashland,	40 00
Belleville,	2 00
Black Creek,	2 00
Chester,	5 00
Chippewa,	3 87
Congress,	5 00
Dalton,	15 60
Hopewell,	29 00
Holmesville,	3 10
Jackson,	9 89
Lexington,	3 00
Mansfield,	11 09
Mt. Eaton,	2 00
Nashville,	16 00
Olivesburgh,	9 00
Orange,	2 10
Perrysville,	14 00
Savannah,	18 56

Wooster—Continued.

Shreve,	$ 2 00
Wayne,	5 00
West Salem,	2 00
Londonville,	7 00
Westminster,	10 00

Zanesville Presbytery.

Brownsville,	6 00
Coshocton,	15 00
Dresden,	23 27
Granville,	64 40
Jersey,	5 20
Madison,	18 25
Martinsburgh,	13 25
Mt. Vernon,	31 50
Mt. Zion,	4 05
Muskingum,	23 00
Newark, 1st,	5 00
Norwich,	4 00
Pataskala,	5 00
Putnam,	10 00
Salem,	2 42
Utica,	42 20
West Carlisle,	5 00
Jefferson,	4 00
Zanesville, 1st,	10 59
" 2d,	13 00
Chandlersville,	7 00

Synod of Erie.

Allegheny Presbytery.

Allegheny, 1st,	215 27
" Central,	16 70
" North,	120 55
" Valley,	12 00
" 1st German,	2 88
Bakerstown,	8 50
Beaver,	11 00
Concord,	1 56
Cross Roads,	8 50
Emsworth,	11 17
Fairmount,	4 18
Hiland,	8 85
Leetsdale,	24 42
Long Island,	3 00
Millrate,	7 50
Pine Creek, 1st,	4 12
Providence,	13 00
Rochester,	16 51
Sharpsburgh,	23 20
Springdale,	6 00
Tarentum,	6 12
Edinboro',	12 00

Butler Presbytery.

Amity,	5 00
Buffalo,	2 60
Centre,	4 00
Clintonville,	8 00
Concord,	13 10
Fairview,	11 00
Karns City,	2 00
Middlesex,	6 00

Butler—Continued.

Mount Nebo,	$ 4 21
Muddy Creek,	5 50
North Butler,	4 45
Pine Grove,	2 75
Plain Grove,	38 00
Pleasant Valley,	53 50
Portersville,	7 00
Scrub Grass,	20 00
Summit,	3 00
West Sunbury,	27 00
Westminster,	2 50
Zelienople,	5 79
Edinboro',	25 00

Clarion Presbytery.

Academia,	4 00
Beech Woods,	13 00
Brookville,	5 00
Callensburg,	5 42
Clarion,	9 68
East Brady,	6 36
Emlenton,	14 33
Greenville,	15 20
Leatherwood,	5 50
Licking,	4 58
Mill Creek,	2 08
Mt. Pleasant,	1 42
Mt. Tabor,	2 50
New Bethlehem,	4 00
New Rehoboth,	3 80
Oak Grove,	3 00
Oil City, 2d,	10 00
Perry,	4 00
Perryville,	12 00
Pisgah,	5 00
Richland,	2 00
Rockland,	2 00
Sligo,	9 00
St. Petersburgh,	11 00
Troy,	2 00
Worthville,	1 60
West Millerville,	2 40

Erie Presbytery.

Cambridgeboro',	10 00
Corry,	4 31
East Greene,	2 00
Erie, 1st,	30 00
" Central,	35 00
" Park,	20 00
Fairfield,	7 00
Fairview,	5 00
Franklin,	15 00
Girard,	73 64
Gravel Run,	6 00
Greenville,	13 80
Harbor Creek,	8 00
Mercer, 1st,	25 37
" 2d,	10 00
Mill Village,	3 15
North-East,	18 00
Oil City, 1st,	77 30
Pleasantville,	12 00
Salem,	2 50

Erie—Continued.

Sugar Creek,	$ 8 00
" Memorial,	4 00
Sunville,	8 00
Titusville, 1st,	20 85
Union City,	6 20
Venango,	2 95
Warren, 1st,	15 00

Kittanning Presbytery.

Apollo,	12 00
Bethesda,	1 00
Bethel,	5 00
Boiling Spring,	6 00
Centre,	2 25
Clarkesburgh,	3 00
Clinton,	4 00
Crooked Creek,	3 23
Curries Run,	13 40
East Union,	2 25
Ebenezer,	10 00
Elder's Ridge,	10 00
Elderton,	7 54
Freeport,	11 70
Gilgal,	5 75
Glade Run,	26 00
Harmony,	5 00
Indiana,	75 00
Jacksonville,	15 70
Kittanning,	124 17
Leechburgh,	14 00
Marion,	25
Mechanicsburgh,	2 00
Midway,	3 00
Mt. Pleasant,	2 25
Plumville,	3 00
Rayne,	3 11
Rural Valley,	5 30
Saltsburgh,	23 59
Slatelick,	52 21
Smicksburgh,	5 00
Union,	3 00
Washington,	10 00
West Glade Run,	8 00
West Lebanon,	20 00
Worthington,	35 00

Shenango Presbytery.

Clarksville,	84 19
Hermon,	11 40
Leesburg,	5 00
Little Beaver,	5 50
Mahonington,	17 68
Mt. Pleasant,	10 00
Neshannock,	24 50
New Brighton,	13 25
Pulaski,	10 81
Rich Hill,	4 00
Sharon,	5 50
Slippery Rock,	5 00
Unity,	40 00
Westfield,	113 00
West Middlesex,	4 10

Synod of Geneva.

Cayuga Presbytery.

Auburn, 1st,	$ 36 68
" Calvary,	1 00
" Central,	17 00
Aurora,	30 00
Geneva, 1st,	9 65
" 2d,	2 00
" 3d,	3 28
Meridan,	6 00
Port Byron,	7 00
Weedsport, 1st,	15 24

Chemung Presbytery.

Burdett,	10 93
Elmira, 1st,	34 56
Havana,	3 00
Mead's Creek,	1 55
Mecklenburgh,	14 00
Sugar Hill,	1 00
Spencer,	12 00
Watkins,	12 00

Geneva Presbytery.

Canoga,	4 00
Geneva, 1st,	34 72
" 2d,	5 00
Gorham,	10 00
Manchester,	4 00
Phelps, 1st,	12 00
Romulus,	6 10
Seneca Castle,	7 00
Trumansburgh,	37 00
Waterloo,	40 00

Lyons Presbytery.

Junius,	17 18
Lyons, 1st,	21 02
Newark,	18 00
Ontario,	2 72
Palmyra,	30 78
Sodus,	15 00

Steuben Presbytery.

Bath,	8 63
Canisteo,	4 00
Corning,	13 45
Hammondsport,	10 15
Hornellsville,	5 50
Painted Post,	9 00
Prattsburgh,	3 00
Pulteney,	2 00

Synod of Harrisburgh.

Carlisle Presbytery.

Carlisle, 2d,	35 54
Chambersburgh, Cent'l,	40 10
" Falling Spring,	60 00
Dauphin,	7 00
Dickinson,	4 00
Gettysburgh,	21 07
Great Conewago & Lower Marsh Creek,	9 75

Carlisle—Continued.

Harrisburgh, Pine st.,	$121 05
Centre,	5 00
Lower Path Valley,	14 00
Burnt Cabins,	6 00
McConnellsburgh,	2 25
Mercersburgh,	18 00
Middle Spring,	65 00
New Bloomfield,	3 00
Strasburgh,	3 00
Shippensburgh,	18 00
St. Thomas,	2 95
Rocky Spring,	2 78
Upper Path Valley,	7 00
Waynesboro',	7 53

Huntingdon Presbytery.

Alexandria,	20 00
Altoona,	71 63
Bald Eagle,	1 00
Bedford,	7 71
Bellefonte,	15 00
Bulah,	3 00
Birmingham,	120 13
Bellefonte,	47 00
Bulah,	2 50
Clearfield,	36 90
Kishacoquillas,	2 00
Fruit Hall,	6 00
Hollidaysburgh,	13 78
Huntingdon,	55 00
Houltzdale,	2 00
Lewistown,	23 35
Logan's Valley,	7 00
Lower Tuscarora,	15 00
McVeytown,	18 15
Mifflintown,	28 00
Lost Creek,	6 00
Moshannon,	1 00
Snow Shoe,	2 05
Petersburgh,	2 58
Penfield,	2 00
Peru,	18
Sinking Valley,	25 00
Spruce Creek,	20 00
Spruce,	150 00
Upper Tuscarora,	6 95
West Kishacoquillas,	30 00
Williamsburgh,	15 00
Morrisdale Mine,	30
St. Clairsville,	1 00

Northumberland Presb'y.

Bald Eagle & Nittany,	7 77
Berwick,	2 08
Bloomsburgh,	25 00
Derry,	2 00
Lewisburgh,	39 13
Mahoning,	12 84
Milton,	30 00
New Columbia,	2 00
Washington,	20 00
Washingtonville,	2 00
Williamsport, 1st,	15 00
" 2d,	73 99

Wellsboro' Presbytery.

Allegany,	$ 1 00
Beecher Island,	2 00
Condersport,	4 00
Elkland & Oskola,	2 25
Farmington,	2 00
Mansfield,	4 00
Morris Run,	4 58
Wellsboro',	5 60

Synod of Illinois, Central.

Bloomington Presbytery.

Bement, 1st,	16 20
Buckley,	3 00
Champaign,	16 69
Chatsworth,	3 00
Clinton,	12 00
Danville,	31 31
Lexington,	7 50
Paxton, 1st,	2 00
Rossville,	2 00
Wenona,	2 00

Peoria Presbytery.

Canton,	6 00
Elmwood,	2 00
Eureka,	3 00
Galesburgh,	21 45
John Knox,	6 00
Knoxville,	8 64
Lewistown,	32 94
Peoria, 1st,	25 00
" 2d,	10 80
Prospect Dunlap,	12 50
Salem,	5 00
Washington,	3 00

Schuyler Presbytery.

Bardolph,	15 00
Brooklyn,	5 00
Camp Point,	4 25
Carthage,	5 00
Clayton, 1st,	5 00
Ebenezer,	10 00
Elvaston,	5 00
Fountain Green,	5 00
Hersman,	4 15
Huntsville,	1 50
Macomb,	21 00
Monmouth, 1st,	30 00
Mount Sterling,	11 10
Aquawka,	2 00
" Junction,	1 00
Plymouth,	5 00
Prairie City,	5 00

Springfield Presbytery.

Decatur,	8 29
Irish Grove,	3 00
North Sangamon,	15 00

Synod of Illinois, North.

Chicago Presbytery.

Chicago, 1st,	138 67
" 4th,	17 50
" 41st Street,	10 38

Chicago—Continued.

Englewood,	$ 10 00
Hyde Park,	8 00
Kankakee,	5 00
Lake Forest,	66 70
Peotone,	32 00
Riverside,	10 00
Will,	2 00
Wilmington,	7 00

Freeport Presbytery.

Apple River,	5 00
Freeport, 1st,	18 31
" 2d,	4 93
Galena, 1st,	28 76
" South,	22 35
Lena,	3 63
Lion,	3 00
Marengo,	5 00
Oakville,	4 72
Rockford, 1st,	30
Winnebago,	10 40

Ottawa Presbytery.

Aurora, 1st,	2 73
Au Sable Grove,	7 00
Etgin,	6 50
Gardner,	2 00
Granville,	1 30
Mendota,	16 79
Morris,	10 00
Oswego,	2 38
Paw Paw Grove,	2 25
Rochelle,	5 00
Streator Park,	3 02
Union Grove,	5 25
Waterman,	1 00

Rock River Presbytery.

Camden,	8 00
Edington,	4 00
Fulton,	9 00
Hamlet,	4 00
Morrison,	50 00
Munson,	1 00
North Henderson,	5 00
Perryton,	1 00
Peniel,	9 50
Pleasant Ridge,	2 00
Princeton,	10 00
Sterling,	20 00
Woodhul,	10 00

Synod of Illinois, South.

Alton Presbytery.

Alton,	15 67
Belleview,	2 00
Carrolton,	10 26
Care Spring,	3 40
Edwardsville,	2 00
Hardin,	3 00
Hillsboro',	1 00
Jerseyville,	40 50
Lebanon,	3 00

Alton—Continued.

Plain View,	$ 1 75
Plum Creek,	5 65
Rockwood,	4 00
Salem, German,	3 00
Steele's Mills,	3 60
Verden,	16 36
Zion, German,	5 00

Cairo Presbytery.

Bridgeport,	1 00
Fairfield,	6 00
Golconda,	2 00
Grand Tower,	37
Metropolis,	1 50
Pisgah,	5 00
Tamora,	1 50
Union,	2 00

Mattoon Presbytery.

Moweaqua,	7 00
Neoga,	3 12
Pana,	3 29
Prairie Bird,	4 00
Taylorville,	4 25
Tower Hill,	4 00
Vandalia,	3 30

Synod of Indiana, North.

Crawfordsville Presb'y.

Bethany,	7 80
Crawfordsville, Central,	18 35
Dayton,	14 44
Frankfort, 1st,	10 00
Thorntown,	6 50
Waveland,	2 00
West Point,	1 00

Fort Wayne Presbytery.

Fort Wayne, 1st,	71 60
Franklin,	7 20
Goshen,	20 00
Lima,	4 93
Assina,	1 51

Logansport Presbytery.

La Porte,	90 97
Michigan City,	8 47
Mishawaka,	2 30
Plymouth,	3 44
Remington,	3 18
South Bend, 1st,	5 60
Sumption Prairie,	5 00

Muncie Presbytery.

Hopewell,	2 00
Marion,	2 00
Muncie,	11 00
Noblesville,	4 00
Shiloh,	2 00
Tipton,	2 30
Wabash,	16 67
New Burlington,	1 00

Synod of Indiana, South.

Indianapolis Presbytery.

Bethany,	$ 3 00
Greenwood,	4 00
Hopewell,	13 81
Indianapolis, 2d,	50 00
" 4th,	25 44
" 11th,	1 00
Southport,	4 42

New Albany Presbytery.

Bethel,	1 50
Hanover,	9 00
Jackson, German,	2 12
Jeffersonville,	9 00
Lexington,	5 00
Sharon Hill,	1 00
Madison, 1st,	13 41
" 2d,	7 60
Monroe,	60
Mt. Vernon,	3 00
New Albany, 1st,	25 00
" 2d,	10 00
" 3d,	6 00
Oak Grove,	1 50
Smyrna,	1 00

Vincennes Presbytery.

Claiborn,	3 00
Princeton,	20 00
Terre Haute, 1st,	3 50

White Water Presbytery.

Cambridge City,	5 00
Dunlapsville,	10 70
Hopewell,	1 00
Lawrenceburgh,	2 00
Liberty,	4 84
Richmond,	14 90
Versailles,	2 50

Synod of Iowa, North.

Cedar Rapids Presbytery.

Bethel,	1 00
Blairstown,	2 00
Bellevue,	2 00
Cedar Rapids, 1st,	49 50
" " 2d,	6 00
Clarence,	2 00
Hanover,	4 00
Lynn Grove,	4 30
Lyons,	2 00
Marion,	12 90
Mount Vernon,	10 00
Richland Centre,	3 80
Scotch Grove,	3 00
Springville,	1 20
Wheatland	4 00

Dubuque Presbytery.

Dubuque, 1st,	10 00
" 2d,	20 00
" German,	6 00

Dubuque—Continued.

Dyersville,	$ 2 00
Hopkinton,	6 50
McGregor, German,	2 00
Sherill's Mound, Ger.,	8 25
Waukon, German,	5 00

Fort Dodge Presbytery.

Cherokee,	4 00
Fort Dodge, 1st,	9 38
Moingona,	2 00
Paton,	2 00
Sioux City,	5 00

Waterloo Presbytery.

Ackley,	2 00
Grundy Co., German, 2d,	10 00
Janesville,	2 00
La Porte City,	6 75
Rock Creek,	1 60
Salem,	3 15
State Centre,	5 00
Toledo,	3 00

Synod of Iowa, South.

Council Bluffs Presbytery.

Afton,	3 00
Bedford,	2 00
Clarinda,	11 37
Corning, 1st,	6 32
Council Bluffs,	25 30
Lenox,	1 00
Malvern,	9 45
Red Oak Junction,	8 38
Sidney,	2 00
Walnut,	1 60

Des Moines Presbytery.

Adel,	5 25
Chariton,	5 78
Des Moines,	15 50
" East,	1 00
Dexter,	12 00
Earlam,	2 10
Indianola,	3 00
Knoxville, 1st,	6 00
Leighton,	1 00
Lineville,	2 00
Promise City,	1 42
Russell,	5 00
Waukee,	5 50
Winterset, 1st,	13 00

Presbytery of Iowa.

Birmingham, 1st,	8 60
Fairfield,	1 00
Keokuk, Westminster,	35 98
Kossuth,	39 33
Middletown,	5 00
Montrose,	1 17
Morning Sun,	5 00
Mt. Pleasant, 1st,	9 10
" German,	4 60

Iowa—Continued.

New London,	$ 9 00
Oakland,	5 00
Ottumwa,	1 92
Salina,	1 00
Troy,	5 00
Wapello,	5 00
West Point,	5 50
East St. Peters, Ger.,	6 00

Iowa City Presbytery.

Atalissa,	1 00
Cedar Valley,	1 00
Crawfordsville,	6 00
Davensport,	25 00
Eldridge,	3 50
Iowa City, 1st,	5 00
St. Clair,	2 00
Martinsburgh,	5 30
Mount Union,	3 00
Muscatine, German,	4 00
Oxford,	1 00
Princeton,	3 00
Red Oak Grove,	5 50
Scott,	1 15
Summitt,	4 50
Tipton, 1st,	7 65
Unity,	1 00
Washington,	2 33
West Liberty,	2 00

Synod of Kansas.

Austin Presbytery.

Austin,	10 00

Emporia Presbytery.

Arkansas City,	5 00
Hutchison,	3 00
Peabody,	2 20
Quenemo,	50
Rock Creek,	1 00
Tecumseh,	2 00

Highland Presbytery.

Atchinson,	2 09
Marysville,	2 00

Neosho Presbytery.

Cherokee,	1 00
Fort Gibson,	2 50
Fort Scott,	6 00
Garnett,	7 00
Geneva,	12 20
Iola,	2 00
Liberty,	1 00
Monmouth,	1 00
Montana,	1 00
Neosho Falls,	1 00
Ottawa,	3 00
Parsons,	1 00
Pleasant View,	1 00
Reeder,	2 00
Sugar Valley,	1 02

Solomon Presbytery.

Bazine,	$ 75
Beloit,	1 00
Glasco,	1 00
Hays City,	3 00
Mulberry & Plum Creek,	1 00
Ness,	75
Solomon,	2 00

Topeka Presbytery.

Bethel & Pleasant Ridge	5 00
Clinton,	1 00
Minneapolis,	3 00
Olanthe,	2 61
Topeka, 1st,	19 85

Synod of Kentucky.

Ebenezer Presbytery.

Ashland, 1st,	45 11
Covington, 1st,	23 00
Flemingsburgh,	5 80
Greenup,	1 00
Lexington, 2d,	100 00
Marysville, 1st,	4 25
Paris,	16 25

Louisville Presbytery.

Hopkinsville,	1 00
Louisville, 1st,	3 85
" Chestnut St.,	91 00
" Walnut St.,	11 26
Olivet,	2 09
Plum Creek,	2 00

Transylvania Presbytery.

Danville, 2d,	20 00
Lancaster,	8 15
Lebanon, 1st,	10 00
Paint Lick,	2 00

Synod of Long Island.

Brooklyn Presbytery.

Brooklyn, Franklin Av.,	7 00
" Hopkins St., Ger.,	4 00
" Siloam,	6 50
" South 3d St.,	21 19
" Troop Ave.,	44 70
" Tompkins Ave.,	5 57
Edgewater,	28 80

Long Island Presbytery.

Cutchoque,	10 00
Franklinville,	8 52
Middletown,	2 81
Moriches,	12 45
Shelter Island,	45 00
Southampton,	20 80
West Hampton,	20 00

Nassau Presbytery.

Huntingdon, 1st,	29 20
" 2d,	4 67
Jamaica,	14 60

Synod of Michigan.

Detroit Presbytery.

Ann Arbor,	$ 11 98
Detroit, 1st,	59 61
" Calvary,	1 00
" Fort St.,	94 04
" Western,	14 67
Mt. Clemens,	8 00
Plymouth, 1st,	27 89
Pontiac,	5 35
Saline,	4 60
White Lake,	7 00
Ypsilanti,	23 33

Grand Rapids Presbytery

Greenwood,	2 00
Unir,	1 00

Kalamazoo Presbytery.

Constantine	6 65
Kendall,	10 00
Niles, 1st,	22 25
Paw Paw,	3 00
White Pigeon,	5 00

Lansing Presbytery.

Concord,	6 33
Eckford,	3 84
Homer,	5 00
Marshall,	7 50
Mason,	10 00
Tekonsha,	2 74

Monroe Presbytery.

Adrian,	12 90
Manchester,	2 90
Monroe,	63 23
Tecumseh, 1st,	17 09

Saginaw Presbytery.

Bay City,	34 04
Flint, 1st,	17 59
Monoah, 1st,	2 55

Synod of Minnesota.

Dakota Presbytery.

Yankton Agency,	14 00

Mankato Presbytery.

Blue Earth City,	3 00
Jackson,	2 00
La Sueur,	3 82
St. Peters,	14 85
Windom,	4 40

St. Paul Presbytery.

Duluth,	4 00
Dundas,	37
Forest,	29
Minneapolis, 1st,	10 36
" Andrews,	6 00
" Westminster,	20 00
" Franklin Ave.,	25 08
Red Wing,	2 70

St. Paul—Continued.

Shakopee,	$ 1 00
St. Paul, Central,	17 99
" Dayton Ave.,	3 75
" House of Hope,	11 60
Stillwater, 2d,	7 25
White Bear Lake,	2 00
Westminster,	24 32

Winona Presbytery.

Chester,	4 00
Chatfield,	8 38
Claremont,	5 00
Frank Hill,	1 00
Fremont,	3 00
Le Roy,	2 00
Stewartsville,	1 27
Washington,	1 27
Preston,	2 30

Synod of Missouri.

Osage Presbytery.

Appleton City,	3 25
Butler,	5 00
Warrensburgh,	1 00
Westfield,	1 70

Ozark Presbytery.

Carthage,	1 00
Joplin,	2 00
Ozark Prairie,	1 10
Springfield, Calvary,	1 75

Palmyra Presbytery.

Hannibal, 1st,	15 00
Kirksville,	2 00
Louisiana, 1st,	19
Palmyra,	2 00

Platte Presbytery.

Akron,	1 00
Albany,	1 00
Chillicothe, 1st,	5 00
Fillmore,	1 00
Hopkins,	2 00
Knox,	1 00
Lathrope,	2 00
Lincoln,	1 00
Martinsville,	55
Mirabile,	1 20
Rosendale,	2 50
St. Joseph, North 3d,	1 00
" Westminster,	9 50
Savannah,	3 10
Willow Brook,	1 00

St. Louis Presbytery.

Bethel, German,	5 00
Emanuel,	5 00
St. Louis, 2d,	80 00
" Glasgow Ave.,	10 00
" 1st German,	3 00
Zoar,	5 00

Synod of Nebraska.

Nebraska City Presbytery.

Douglass,	$ 1 00
Fairbury,	1 00
Lincoln,	12 00
Marietta,	2 00
Meridian,	2 50
Plattsmouth,	5 00

Omaha Presbytery.

Belle Creek,	1 00
Bellevue,	7 00
Daily Branch,	3 00
Appilion,	3 00

Synod of New Jersey.

Corisco Presbytery.

Corisco,	3 00

Elizabeth Presbytery.

Basking Ridge,	22 00
Bethlehem,	2 33
Clarksville,	1 00
Clinton,	11 93
Connecticut Farms,	7 00
Elizabeth, 1st,	193 58
" 2d,	29 56
" Westminster,	134 00
" 1st German,	3 00
Elizabethport,	12 00
Lamington,	2 00
Liberty Corner,	2 26
Perth Amboy,	19 00
Plainfield, 1st,	11 06
Pluckamin,	15 00
Rahway, 1st,	20 00
Roselle,	22 31
Summit, Central,	13 85
Westfield,	3 73

Jersey City Presbytery.

Hoboken, 1st,	12 00
Jersey City, 3d,	1 00
" Bergen 1st,	13 25
" Claremont,	5 03
New Foundland,	2 00
Norwood,	5 60
Patterson, 1st,	35 25
" 2d,	36 00
Broadway, German,	2 28
Rutherford Park,	9 15
Tenafly,	7 91
Union, 1st,	1 01
West Hoboken,	50 00

Monmouth Presbytery.

Allentown,	20 00
Bordentown, 1st,	4 44
Bricksburgh,	5 00
Burlington,	60 72
Cranberry, 1st,	30 00
" 2d,	37 45
Dayton,	2 00

Monmouth—Continued.

Farmingdale,	$ 9 00
Holmanville,	4 00
Jacksonville,	1 00
Manalapan,	5 00
Manchester,	5 00
Mount Holly,	20 00
Oceanic,	3 90
Providence,	1 00
Red Bank,	6 00
Squaw Village,	2 00
Whiting and Shamong,	1 00

Morris and Orange Presbytery.

Berkshire Valley,	1 00
Boonton,	10 00
Chester,	10 00
Dover,	10 26
East Orange,	15 51
German Valley,	7 00
Hanover, 1st,	35 00
Lower Valley,	5 00
Madison,	48 07
Morristown, 1st,	60 00
" South St.,	183 34
New Vernon,	8 00
Orange, 1st,	46 00
" 2d,	54 75
Orange Central,	100 00
" German,	3 05
Parsippany,	15 30
Pleasant Grove,	3 00
South Orange,	80 00
Schooley's Mountain,	5 00
Meyersville, German,	4 00
Morris Plains,	4 00

Newark Presbytery.

Bloomfield, 1st,	86 98
Caldwell,	13 34
Montclair,	44 65
Newark, 1st,	47 00
" 2d,	67 61
" 6th,	5 00
" High Street,	40 40
" Park,	22 82
" Rosewell,	200 00
" South Park,	70 43
" German, 2d,	5 00
" " 3d,	3 00

New Brunswick Presb'y.

Alexandria, 1st,	2 00
Ainwell, 1st,	3 00
" 2d,	5 25
Bound Brook,	13 15
Dutch Neck,	15 00
Ewing,	16 00
Hamilton Square,	4 24
Holland,	3 00
Kingston,	10 55
Kingwood,	2 00
Kirkpatrick, Memorial,	8 00
Lambertonville,	19 00
Lawrenceville,	20 80

New Brunswick—Contin'd.

Milford,	$ 1 00
New Brunswick, 2d,	5 00
Princeton, 1st,	20 00
" 2d,	36 00
" Englishtown,	2 41
" Witherspoon St.,	9 00
Stockton, 1st,	12 00
Titusville,	3 33
Trenton, 1st,	110 00
" 2d,	16 50
" 3d,	36 80
" 4th,	40 51
" 5th,	1 00
" Prospect St.,	82 79

Newton Presbytery.

Belvidere, 1st,	36 91
" 2d,	15 00
Blairstown,	85 00
Deckertown,	4 45
Delaware,	2 00
Greenwich,	5 36
Hackettstown, 1st,	20 00
Hope,	1 00
Knowlton,	2 00
Newton,	32 00
Oxford, 1st,	26 00
" 2d,	15 00
Phillipsburgh,	14 00
Stanhope,	1 00
Stewartsville,	10 00
Stillwater, 1st,	10 11
Swartswood,	1 00
Wantage, 2d,	2 00
Yellow Frame,	8 28

New Jersey Presbytery.

Bridgeton, 2d,	23 00
Camden, 1st,	40 63
" 2d,	14 00
Cedarville, 1st,	6 54
Clayton,	15 00
Cold Spring,	3 75
Deerfield,	5 00
Greenwich,	5 00
Hammonton,	5 60
May's Landing,	1 00
Pittsgrove,	15 00
Salem, 1st,	35 00
Tuckahoe,	1 00
Wenonah,	5 00
Woodbury,	23 00
Woodstown,	8 00

Synod of New York.

Boston Presbytery.

Litchfield,	2 22
Londonderry,	8 00
Lowell, 1st,	2 00
Newburyport, 1st,	13 00
Windham,	17 00

Hudson Presbytery.

Chester,	$ 25 00
Circleville,	6 00
Flaikstown, German,	50
Columbia,	62 00
Florida, 1st,	11 63
"	8 00
Goshen,	77 72
Good Will,	14 73
Hamptonburgh,	21 05
Haverstraw,	10 00
Liberty,	1 31
Middletown, 1st,	3 07
" 2d,	15 00
Milford,	1 63
Montgomery,	10 00
Monroe,	1 00
Otisville,	4 00
Palisades,	6 17
Port Jervis,	20 00
Ridgebury,	16 42
Scotchtown,	9 76
Unionville,	3 50
Washingtonville, 1st,	10 00
West Town,	13 39

New York Presbytery.

Harlem, 1st,	11 38
Mount Washington,	14 05
N. Y., Allen Street,	5 00
" Brick,	201 81
" Canal Street,	5 00
" Church of the Covenant,	181 13
" Church of the Sea and Land,	2 00
" 14th Street,	71 03
" Murray Hill, 40th Street,	20 00
" Puritans',	7 19
" Phillips,	15 00
" Scotch,	348 67
" 13th Street,	304 64
" Washington Heights,	8 00
" Westminster,	15 07
" 1st,	4965 11
" 4th,	25 26
" 4th Avenue,	22 60

North River Presbytery.

Amenia, South,	8 78
Bethlehem,	10 00
Cromwell on Hudson,	16 00
Freedom Plains,	5 00
Matteawan,	10 00
Newburgh, 1st,	16 26
Pine Plains, 1st,	3 00
Pleasant Plains,	8 00
Rondout,	18 15

Westchester Presbytery.

Bridgeport, 1st,	39 00
Croton Falls,	6 00
Gilead,	12 36

***Westchester*—Continued.**

Hartford, 1st,	$ 5 00
Ketonah,	2 00
Manopac Falls,	4 00
Mt. Kisco,	8 10
New Rochelle,	24 00
Peekskill, 1st,	29 13
Port Chester,	3 00
Round Ridge,	10 00
Rye,	52 31
Sing Sing,	25 00
South East,	8 00
" " Centre,	8 00
South Salem,	21 00
Stamford,	73 22
Thompsonville, 1st,	11 00
West Farms,	5 00
Yonkers, 1st,	47 12
" Westminster,	4 00
Yorktown,	13 00

Synod of Pacific.

Benicia Presbytery.

Napa City,	5 00
San Rafail,	5 00
Shiloh,	4 00

Los Angelos Presbytery.

Anaheim,	1 00
Colton,	2 00
Westminster,	1 21

Oregon Presbytery.

Albany,	5 00
Pleasant Grove,	5 00
Portland, 1st,	50 40

Sacramento Presbytery.

Sacramento, Westminster,	5 00
Stockton,	18 22
Woodbridge,	1 00

San Francisco Presb'y.

Brooklyn,	2 50
San Francisco, 1st,	33 55
" " Calvary,	100 00
" " Olivet,	10 00

San Jose Presbytery.

Gelroy,	3 00
Livermore,	1 00
Milpitas,	1 00
San Jose, 1st,	20 00
San Juan,	3 00
San Louis, Obispo,	1 00

Synod of Philadelphia.

Chester Presbytery.

Arandale,	6 50
Bryn Mawr,	37 00
Charlestown,	1 50
Frazer,	1 50
Great Valley,	5 00
Media,	5 48

***Chester*—Continued.**

New London,	$ 10 00
Penningtonville,	3 50
Phœnixville,	5 00
Wayne,	24 20

Lackawanna Presbytery.

Archbald, 1st,	1 00
Athens,	4 22
Bennett,	1 00
Canton,	11 00
Coalville,	3 00
Columbia x Roads,	2 00
Franklin,	1 42
Harmony,	23 94
Hanley,	5 36
Herrick,	1 00
Laposte,	5 00
Liberty,	82
Newton,	25 00
Orwell,	3 00
Pittston, 1st,	50 00
Plains,	1 00
Prompton,	3 25
Providence,	5 81
Scranton, 1st,	63 00
" Green Ridge Ave.,	5 54
Susquehanna Depot,	3 35
Sylvanio,	3 00
Terrytown,	8 45
Towanda,	67 50
Troy,	11 40
Tunkhannock,	9 15
Warren,	12 50
Wilkesbarre, 1st,	89 37
" Memorial,	12 92
Wyalusing, 1st,	1 00
Wyoming,	5 00

Lehigh Presbytery.

Allentown, 1st,	14 00
Catasauqua, 1st,	13 00
Easton,	9 00
Mahanoy City,	6 00
Port Carbon,	10 00
Pottsville, 2d,	5 00
Reading, 1st,	38 95
" Washington St.,	6 25
Slatington,	6 25
Shenandoah,	2 00
Tamaqua,	5 00
Weatherly,	2 00

Philadelphia Presbytery.

Philada., 2d,	63 49
" 4th,	5 00
" 9th,	3 06
" 10th,	250 00
" Calvary,	172 85
" Clinton St.,	5 30
" South,	12 75
" Southwark, 1st,	10 00
" Southwestern,	5 00
" Tabernacle,	86 33
" Walnut St.,	139 07
" W. Spruce St.,	216 00

Phila. Central Presbytery.

Philada., Alexander,	$ 56 42
" Arch Street,	99 70
" Bethesda,	12 04
" Bethlehem,	5 28
" Broad Street,	25 00
" Chockink,	78 40
" Columbia Av.,	16 18
" Immanuel,	5 30
" Kenderton,	10 00
" Kensington,	26 00
" North,	19 00
" N. Broad St.,	65 00
" " Tenth St.,	5 00
" " Liberties, First,	25 00
" Olivet,	53 00
" Spring Garden,	16 04
" Temple,	10 60
Gaston,	28 55
Mantua, 2d,	28 72
Richmond,	2 00

Phila. North Presbytery.

Bridesburg,	6 25
Bristol,	32 00
Carnesville,	2 25
Boylestown & Deep Run,	19 00
Forestville,	2 00
Germantown, 1st,	100 00
" Market Sq.,	64 54
Huntingdon Valley,	5 00
Manayunk, 1st,	5 00
Neshaminy,	35 50
Newtown,	32 00
Providence,	8 00
Plumsteadville,	2 86
Port Kennedy,	2 00
Trinity,	5 00
Wakefield,	15 00

Westminster Presbytery.

Bellevue,	5 61
Chanceford,	115 00
Centre,	5 00
Little Britain,	17 49
Marietta,	10 00
Monaghan,	6 54
Mount Joy,	12 00
Pequea,	13 50
State Ridge,	8 00
Stewartstown,	7 00
Strasburgh,	2 00
York,	30 00
Christ Chapel,	55 00

Synod of Pittsburgh.

Blairsville Presbytery.

Armagh,	4 50
Centreville,	2 25
Beulah,	20 00
Black Lick,	1 49
Blairsville,	83 68

***Blairsville*—Continued.**

Braddock's,	$ 13 00
Congruity,	5 00
Derry Station,	12 00
Ebensburgh,	9 45
Greensburgh,	45 83
Irwin,	3 08
Johnstown,	37 10
Laird,	4 00
Latrobe,	20 00
Ligonier,	5 00
Livermore,	20 15
Murraysville,	5 00
New Alexandria,	61 75
New Salem,	14 50
Parnassus,	17 74
Pine Run,	12 00
Penn Station,	1 50
Pleasant Grove,	3 00
Plum Creek,	8 50
Unity,	22 25
Union,	13 51
Verona,	10 00

Pittsburgh Presbytery.

Amity,	3 00
Bethany,	21 25
Bethel,	38 50
Birmingham, 1st,	12 00
Bloomfield,	2 25
Bridgeville,	33 00
Cannonsburgh,	79 70
Centre,	15 00
Chartiers,	4 25
East Liberty,	212 97
Fairview,	3 00
Forest Grove,	19 00
Hebron,	2 00
Homestead,	5 50
Lebanon,	22 00
Miller's Run,	1 45
Mingo,	10 00
Montours,	26 00
Monongahela City,	21 95
Mt. Pisgah,	6 00
Mt. Washington,	10 00
North Branch,	2 00
Oakdale,	8 00
Pittsburgh, 1st,	257 20
" 2d,	28 50
" 3d,	178 40
" 6th,	115 00
" 7th,	5 50
" Bellefield,	42 84
" Central,	35 69
" Shadyside,	247 41
Raccoon,	49 40
Sharon,	6 79
Swissvale,	8 50
Valley,	50
Westminster,	7 00
West Elizabeth,	3 50
Wilkinsburgh,	92 19

Redstone Presbytery.

Brownsville,	6 00

***Redstone*—Continued.**

Bellevernon,	$ 29 00
Connellsville,	17 58
Dunbar,	6 05
Dunlap's Creek,	9 60
George's Creek,	5 00
Greensboro',	1 00
Jefferson,	3 00
Laurel Hill,	6 74
Little Redstone,	10 00
Long Run,	11 00
McClellandtown,	4 40
McKeesport,	15 00
Mt. Pleasant,	47 50
" Reunion,	12 07
Mt. Vernon,	1 00
New Providence,	20 00
Pleasant Unity,	7 24
Rehoboth,	8 10
Scottsdale,	3 75
Tent and Fairchance,	16 00
Tyrone,	6 90
Uniontown,	30 00
West Newton,	8 54

Washington Presbytery.

Allen Grove,	1 65
Bethlehem	2 72
Burgettstown,	5 00
Cross Creek Village,	34 50
East Buffalo,	5 00
Forks of Wheeling,	81 00
Hookerstown,	31 17
Holliday's Cove,	16 00
Limestone,	1 85
Mill Creek,	3 00
Moundsville,	3 02
Mt. Pleasant,	3 00
Mt. Olivet,	3 00
Mount Prospect,	10 00
New Cumberland,	42 00
Pigeon Creek,	7 16
Three Springs,	4 00
Upper Buffalo,	25 35
Upper Ten Mile,	5 00
Washington, 1st,	45 14
" 2d,	21 00
Waynesburgh,	6 12
Wellsburgh,	4 33
West Alexandria,	59 60
West Liberty	3 25
Wheeling, 1st,	20 75
" 2d,	12 71
Wolf Run,	1 50

West Virginia Presbytery.

Kingwood,	2 00
Mannington,	1 00
Pennsboro',	10 00

Synod of Tennessee.

Holston Presbytery.

Jonesboro',	3 32
Kingsport,	2 00
Mt. Bethel,	1 00
Salem,	93

Kingston Presbytery.

Baker's Creek,	$ 2 00
Bethel,	4 34
Cloyd's Creek,	3 00
Mars Hill,	1 00
Maryville, 2d,	2 00
Mt. Zion,	1 00
New Providence,	3 30

New Orleans Presbytery.

New Orleans, 1st Ger.,	2 00

Union Presbytery.

New Market,	1 25
Shiloh,	6 00
Spring Place,	3 30
Strawberry Plains,	75

Synod of Toledo.

Bellefontaine Presbytery.

Bellefontaine, 1st,	10 52
Brick's Creek,	10 00
Bucyrus,	18 54
Crestline,	4 00
Forest,	93
Huntsville,	4 65
Kenton,	17 00
Marseilles,	1 00
Nevada,	2 50
Rushsylvania,	6 78
Spring Hill,	91
Urbana,	11 05
West Liberty,	1 90
Wyandotte,	32 60

Huron Presbytery.

Bloomville,	6 49
Elmore,	1 00
Fremont,	15 00
Huron,	2 00
Norwalk,	19 80
Olena,	15 00
Sandusky,	5 45

Lima Presbytery.

Ada,	4 38
Delphos,	8 00
McCombs,	7 00
Sidney, 1st,	8 00
Van Wert,	4 00

Maumee Presbytery.

Bryan, 1st,	15 51
Defiance,	10 00
Delta,	2 50
Grand Rapids,	2 50
Mount Salem,	3 00
Napoleon,	8 00
Toledo, 1st German,	1 00
Tontogony,	2 00
Weston,	5 00
West Bethesda,	8 00
West Unity,	1 00

Synod of Western N. Y.

Buffalo Presbytery.

Akron,	$ 5 00
Buffalo, 1st,	44 84
" Calvary,	26 36
" Central,	56 02
" La Fayette,	9 15
" West,	12 65
" Westminster,	20 22
" West Side,	2 00
East Aurora,	20 00
Fredonia,	18 86
Lancaster,	15 00
Ripley, 1st,	9 00
Sherman,	9 25
Silver Creek,	24 00
Westfield,	94 79

Genessee Presbytery.

Almond, 1st,	5 00
Attica,	19 50
Batavia,	21 17
Bergen,	20 45
Bryon,	1 40
Castile,	16 20
Elba,	10 26
Leroy, 1st,	13 08
North Bergen,	6 00
Pembroke and Batavia,	16 23
Perry,	10 00
Warsaw,	23 00
Wyoming,	11 30

Genessee Valley Presbytery.

Allegany,	3 09
Cuba,	5 00
Franklinville,	6 00

Niagara Presbytery.

Kurnleville,	10 00
Lewiston,	5 00
Lockport, 1st,	16 00
Medina,	20 00
Niagara Falls, 1st,	66 00
Porter,	11 00
Somerset,	5 00
Wilson, 1st,	4 00

Rochester Presbytery.

Avon,	1 00
Brighton,	26 00
Brickport,	23 00
Caledonia, 1st,	17 40
Danville,	44 82
Geneseo, 1st,	35 00
Lima,	7 52
Mendon,	12 00
Moscow,	7 00
Morris,	16 95
Ogden,	10 83
Rochester, Brick,	109 80
" Central,	227 16
" Memorial,	6 00
" St. Peters,	28 68

Rochester—Continued.

Sparta, 1st,	$ 4 00
" 2d,	9 08
Seveden,	13 40
West Mendon,	1 00

Synod of Wisconsin.

Chippewa Presbytery.

Hixton,	2 20
La Crosse, 1st,	3 90
" North,	2 25
Lewis Valley,	1 00
Neshannock,	12 00

Lake Superior Presbytery.

Marinette,	5 00
Oconto,	11 00
Sault Ste Marie,	8 00

Milwaukee Presbytery.

Beloit, 1st,	35 69
" German,	60
Cato,	1 25
Delafield,	2 83
Manitowoe,	8 00
Milwaukee, Immanuel,	52 00
" 1st Holland,	4 60
Ottawa,	1 03
Pike Grove,	7 00
Waukesha,	17 30

Winnebago Presbytery.

Beaver Dam Assembly,	5 00
Fond du Lac,	2 50
Juneau,	8 50
Neenah,	8 11
Oshkosh,	3 00
Weyaunego,	5 00

Wisconsin River Presbytery.

Lodi,	8 80

Synods and Presbyteries unknown.

Bloomington, Ch. Min.,	1 00
New Carlisle, 1st Ch. O.,	3 82
White Welbborn, Fla.,	1 00
Washington, Ch. N. J.,	17 75
West Union, Ch. Iowa,	4 45
Red Lion, Ch. O.,	2 00
Ashland, O.,	40 33
Berlin, O.,	4 00
Jacksonville, Westminster, Ill.,	16 00
Tuscarora, N. Y.,	6 00
Mt. Morris, Ch. N. Y.,	50
Penfield, Ch. Pa.,	2 00
Mt. Vernon, Ch. N. Y.,	10 00
Jefferson, 1st Ch. N. Y.,	3 00
Yonkers, Westminster Ch. N. Y.,	4 00
Marquette, 1st Ch. Mic.,	17 00